

The Baptist Record



"THY KINGDOM COME"



OLD SERIES VOL. XXXXI.

JACKSON, MISS., OCTOBER 23, 1919

NEW SERIES VOL. NO. XXL, No. 42

Pastor M. W. Ball is a tither and preaches to a church in Green County all of whom are tithers.

Brown University conferred on Cardinal Mer-cier the degree of doctor of laws.

Pastor A. D. Muse has resigned Mt. Zion church in Lincoln county and Rev. J. B. Polk has been called to succeed him.

Brother W. F. Hutson resigns the care of the church at Osyka just after a good meeting and a purpose to finish the new church.

The Baptist Flag is having a high time discussing Roger Williams. Plenty of room in these golf links. Keep on knocking.

We have gone back to war rations in sugar in this country. We hope the farmers will all "raise Cain."

The Governor of Indiana truly says: "There is no more dangerous force operating among us to-day than the class-minded man, whether he is a laborer or capitalist, or farmer, the one who demands a privilege for his class at the expense of the American people."

The Foreign Mission Board in its recent meeting made appropriations for the work of the coming year amounting to \$2,400,000.00. We hope when the drive is made on Nov. 30 to Dec. 7, they will have another meeting to make larger appropriations for which this campaign provides.

Pastor Fowler preached at McCarley Sunday morning and at night talked on "calling out the called." In response to his appeal half a dozen young people offered themselves for special service as the Lord may lead them. God is calling yet.

If you get a notice warning you of the approaching expiration of your subscription, do yourself the justice and us the kindness to send in your renewal. The paper is now run strictly on a cash basis, to all alike.

Camden Church sent in \$100.00 to State missions this week. This is one of the pluckiest little bands of Baptists anywhere to be found, and J. C. Robinson is their worthy pastor.

The Eighth International Convention of the Student Volunteer Movement will be held at Des Moines, Iowa, beginning Wednesday afternoon, December 31, 1919, and closing Sunday night, January 4, 1920.

Those who thought a soldier's going over the top would save his soul have some food for reflection and reason for revision of their creed since the outrages in Memphis and the highway robbery and murder near Chattanooga perpetrated by discharged soldiers.

"He is sifting out the nations before his judgment seat." And he is sifting his people too. This campaign is the greatest testing time Baptists have ever had. It is the finest opportunity for real service, and a cause that will bring us to our full strength. May His grace be sufficient for us.

Evangelist G. W. Riley and Singer J. A. Brown have just closed a good meeting at Osyka, Rev. W. F. Hutson pastor. There were 14 accessions, the church revived and stimulated to undertake the finishing of their beautiful new church building at once. This makes about the 20th meeting for Brother Riley in this state within the past six months.

We have received a copy of a new book by Jno. M. Holmes of Greenville, S. C., entitled "Jesus and the Young Man of Today," a book written by a young man for young men. It is a study of the Life of Christ, arranged in chapters and lessons. We read a part of one chapter and that was enough for us. In speaking of the Baptism of Jesus he says, "The writer does not believe that an actual dove descended or that an audible voice spoke." The Bible says a dove descended and a voice spoke, and says it in a way that there is no mistaking it. The voice was not to Jesus but to John and the others who witnessed the baptism. It did not say, "Thou art my beloved Son," but "This is my beloved son." That the dove was visible is clear from the testimony of John who said, "I have beheld the Spirit descending as a dove out of heaven, and it abode upon him. . . He that sent me to baptize in water, he said unto me, upon whomsoever thou shalt see the spirit descending and abiding upon him, the same is he that baptizeth in the Holy Spirit. And I have seen and have borne witness that this is the Son of God." Anybody who is so careless in reading the Bible as Mr. Holmes or so presumptuous in setting aside its positive statement cannot help any young man's faith. When we got the book we hoped to put it into the hands of a young man, but we shall now do what we can to keep any from reading it.

Some of the greatest preachers in the world today, as in the past, are Baptist preachers. Spurgeon and MacLaren, though widely different, have hardly been surpassed in any age. Dr. Jno. A. Broadus, in our own land was one of the truest interpreters and greatest preachers ever. But rich as the past is, we are as rich in good preachers today as at any time. One of the best preachers in the best sense among us today is Dr. E. C. Dargan. He can make a scripture passage luminous in a way that it will be different to you forever afterward. It was a peculiar joy a few days ago to have a new volume of sermons by Dr. Dargan laid on our desk. Its title is "The Hope of Glory," and it issues from the press of Fleming H. Revell at the price of \$1.00 net. Preachers who read these sermons ought to know better how to preach when they have finished it, for the author was the teacher of Homiletics for several years in the Louisville Seminary. But more than this many a saint ought to be filled with strength and joy by the reading of it, for he is a true preacher of the word of God. Two of the ten sermons also are of special interest to children and we hope many may read it. This is a good book to read and push along.

The Bethel church in Yazoo County recently added \$50.00 to the salary of pastor W. N. Hamilton. On last Sunday the apportionment of the church \$3,000 of the 75 million was guaranteed by subscriptions with only two thirds of the members present. One man not a member of any church subscribed \$150; another man not a Baptist subscribed \$100. Three widows subscribed \$1,000.

Last Friday the amendment to the Peace Treaty relating to Shantung was voted down in the United States Senate by a majority of 55 to 35. It is not probable that anybody in this country favors giving Shantung to Japan, but everybody knows that Japan has it already and the Peace Treaty pledges Japan to return Shantung to China.

There were twenty one received into the church at Clinton Sunday night, five of them by baptism. Recently two young men were licensed to preach.

The sympathy of many friends is with Brother W. H. Morgan in the death of his father who passed into rest last week.

The farm products this year in Oklahoma are estimated to be worth about two thirds more than last year. A good time for the 75 Million drive.

Since the appointment of Mrs. D. B. Denson of Bay Springs as W. M. U. organizer for Jasper county, the district organization Number Five is complete.

It is said that Meridian has a negro prisoner in jail and it has been so long since they have had one that they don't know what to do with him. Good town.

Rev. W. O. Blount of Midway, Ky., has accepted the call to Marks and will soon be on the field. We welcome him to the glad fellowship of service in Mississippi.

Baptist Conventions meet thick and fast in November, half a dozen or more a week for two weeks. If you wish to get into a good crowd and into a good frame of mind, go to Tupelo, Nov. 11.

A school of Religious Education open at night, is in operation in Denver for training religious leaders. It seems to be interdenominational, three Baptists preachers at least participating in the teaching.

A telegram from Dr. Scarborough says: "Mr. C. M. Wassen, coal man, of Harrisburg, Ill., gives thirty thousand dollars to campaign. Worthy example for thousands of other Baptists in South to follow. We need many like this in order to go over the top."

"Brother" B. W. Maynard who won the air race from New York to San Francisco, turned round and won it the other way. We hope he may do as well when he gets down to the business of preaching.

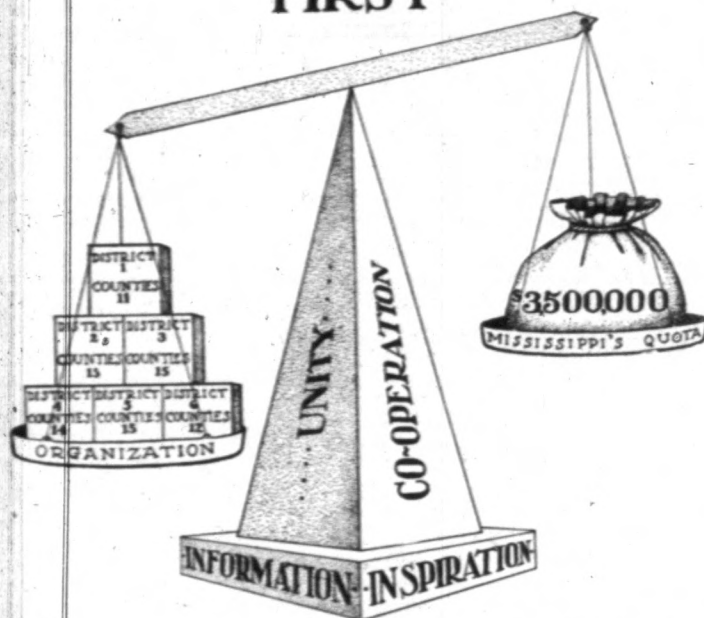
Two acts of the British parliament passed just before the war, but suspended during the war, will become operative. One is the disestablishment of the Anglican church in Wales, and the other the granting of home rule to Ireland with a separate parliament, but not including Ulster.

The ends of the earth have met in Oklahoma it would seem from this report in their Baptist paper: "In the meeting at Gowen, a Mexican, a Scotch woman, a Russian, a Polish, a Belgian, a Slavic girl and an Italian were saved and joined the church. The Lord is greatly blessing the work of the churches." They might have stirred around and found an Indian.

We have recently "dipped" into a book with the title "Baptizing," Clinton D. Day, author, loaned us by a friend. Our deliberate opinion is that no man intellectually honest could have written it and that no man who wants to know the truth will be convinced by what is written. More and more it is becoming evident that the differences among Christians on this subject are not due to lack of information, but to a lack on the part of some of a normal conscience or moral sense.

Mr. W. E. Holcomb of Tupelo, is chairman of the committee which assigns homes to messengers attending the State convention at Tupelo, Nov. 11th at 7:30 p. m. He must have the names of those expecting to attend and wishes them immediately. It is now only a short time and arrangements must be made early as the town is full. If possible arrive on a day train. Write him what train to expect you on. Do it now!

BAPTIST 75 MILLION CAMPAIGN

MISSISSIPPI
"OVER THE TOP"
FIRST

MILLIONS FOR THE MASTER

We must have **information** to stimulate interest. We must have **inspiration** to quicken desire. We must have **unity** of purpose to give strength for our common task. We must **co-operation** which is the only basis on which Baptists can work together.

But, after all these, we must have **organization**. Organization is the machinery through which all these others must operate.

We Must Tilt the Beam

Every district in the state, every county in the state, every group in the state, every church in the state, every member of every church in the state, must be organized. We must mould every unit into perfect cubes of strength and cast them all into the balance on Victory Week if we would tilt the beam and out-weigh the task that is before us.

Mississippi's Quota

Mississippi's quota is \$3,500,000. This is a large amount of money. Do not let anyone get the impression that it is any small task. We have no large city churches in Mississippi. We have no outstanding wealthy men in Mississippi. Our part of the great task must come from the masses. The many small churches must do the bulk of the giving. Let every church become thoroughly acquainted with the amount of its quota. Every church must raise not less than its quota if Mississippi does what is expected of her.

The Time is Short.

We have less than sixty days now in which to get ready for the test. Victory Week is November 30th to December 7th. We must speed up in every way possible.

Progress of Organization

The following counties have sent in their organization and have received their service rolls: Alcorn, Amite, Benton, Bolivar, Calhoun, Carroll, Choctaw, Claiborne, Clarke, Coahoma, Copiah, Covington, Franklin, Green, Forrest, Grenada, Harrison, Hinds, Holmes, Humphreys, Jackson, Jefferson, Jefferson Davis, Lafayette, Lawrence, Leflore, Lincoln, Lowndes, Madison, Marion, Monroe, Oktibbeha, Panola, Perry, Pike, Pontotoc, Prentiss, Rankin, Sharkey, Simpson, Sunflower, Tate, Tippah, Tunica, Union, Walthall, Warren, Washington, Wilkinson, Winston, Yazoo, Yazoo, Wayne, Montgomery, Noxubee, Pearl River, Smith, DeSoto, Quitman, Tallahatchie, Chicaw, Marshall, Tishomingo, Attala,

Leake, Scott, Webster, Jasper, Jones, Lamar, Adams.

Service Rolls

Service Rolls will reach the churches through the county organizer. As soon as the church is fully organized, fill out the miniature service rolls in duplicate and send them to the county organizer who will forward them to campaign headquarters in Jackson. Do not send them direct to Nashville.

PLEDGE CARDS

We give below an exact copy of the pledge card that will be used in the Campaign with some explanations with reference to its use.

THE BAPTIST 75 MILLION CAMPAIGN

Pledge Card

Date.....

Total Pledge.....

Because of my interest in the Baptist 75 Million Dollar Campaign and my love for the causes involved, for Christ and a lost world; and in order to contribute my part to make the Campaign a success, I hereby promise to pay, through my church, to this fund the sum of \$.....

payable in five years as follows:..... cash, and the balance, monthly or weekly of.....

This pledge is in addition to my regular contributions to all local church expenses and equipment.

Signed.....

The following conditions are printed on the back of the above pledge card and form a part of the pledge:

1. It is understood that if I move my church membership during the five-year period, I will pay the unpaid balance of the pledge through the church where I place my membership.

2. It is hereby agreed that if I lose my health, die or in case of misfortune to such an extent that I lose my earning capacity, this pledge is not binding on me or my family, unless they choose to pay it.

3. It is understood that if I have any unpaid pledge to any of the causes included in this Campaign at the time this pledge is made it becomes a part of this pledge.

CASH CONTRIBUTIONS

It is desired that as large cash payment be made as possible: one fifth the total pledge when possible.

Read carefully condition two (2) on back of the pledge card. This condition will remove any objection to signing a deferred payment.

The pledge card will be made in duplicate; one to be kept by the local church treasurer, and the other to be sent to Dr. J. Benjamin Lawrence, Corresponding Secretary, Jackson, Miss.

All money will be paid through the church and will be remitted to the Jackson office monthly. No money will be sent to the Nashville office.

VICTORY WEEK

November 30th to December 7th, has been designated as Victory Week. At sunrise Nov. 30th a prayer service will be held in every Baptist church in Mississippi. Pastors and Organizers in all the churches will please see that this is provided for.

At eleven o'clock November the 30th the pastor will preach the greatest sermon on the Campaign of which he is capable. At two p.m. every member of the Church Teams will meet at the church and after prayer together they will go out to solicit subscriptions for the 75 Million Campaign. The membership of the church will remain at home on that afternoon from two o'clock until six. If any members are not seen during the canvass of the first afternoon of Victory Week, then the teams will be sure to see them during the following week and before the canvass closes December the 7th.

At the close of each day during Victory Week the Church Organizer will report the result of the canvass for that day to the County Organizer, who in turn will report to Dr. J. B. Lawrence, Harding Building, Jackson, Mississippi, phone number 2131. These reports will be made by wire, or telephone.

CERTIFICATES OF APPOINTMENT

Every one who has any connection with the machinery of the organization of the Baptist 75 Million Campaign will receive a Certificate of Appointment, which will serve as his commission, such certificate will be signed by Dr. George W. Truitt, Chairman of the Campaign Commission, and by Dr. L. R. Scarborough, General Director.

CAMPAIGN SPEAKERS

Several prominent speakers from other sections of the South will be in Mississippi during the coming weeks. Dr. M. E. Dodd, of Shreveport, La., will have a week's engagement in the Delta section of the State; Dr. George W. McDaniel of Richmond, Va., will be in the Southeastern section of the State; Dr. Len G. Broughton, of Knoxville, Tenn., in the Northeastern section of the State; Dr. Chas. A. Maddrey, of Austin, Texas, in the Southwestern section of the State.

The people who are in reach of any of these speakers should make it their business to hear them. They are all high-class. Dr. Broughton will close his engagement at the State Convention at Tupelo. Arrange to be there the first day in order to hear him.

Another pastor, B. E. Phillips, gives \$500.00.

Ruleville Church

Accepts \$15,000 quota, goes to full time after January first, and adds \$300 to pastor's salary.

HOSPITAL NEEDS

Sisters:

If you are looking for something to do, just remember the Baptist Hospital and send us just loads of things; anything that you could use in your own home, we need and need in quantities.

Our linen, most of it is laundered twice a day. We have more than a hundred sheets and twice as many towels done every day, and still our linen closet is frequently bare, with no reserve linen.

We need coking vessels, kettles, aluminum or granite that will hold enough vegetables for fifty people.

Medium sized and small kettles and sauce pans, soup bowls, oat-meal bowls, and tumblers; about three dozen of each of the last three.

We need two dozen granite pitchers holding from one quart to one gallon.

We need two dozen table spoons and some kitchen spoons and forks; also some pans of assorted sizes, any kind will be thankfully received.

You may send the articles needed or funds to purchase them, and it will be carefully expended.

MRS. D. L. FORTENBERRY,
House-keeper, Baptist Hospital.

IN THE BAPTIST MEMORIAL HOSPITAL

It is with gratitude to God that we look on the work of the hospital today, as compared with last October. Then the "flu" was raging and all, with the courage they could command, were trying to meet the situation. Now everything is normal, the house full patients coming in and going out, all bright, hopeful and busy.

The hospital pastor in conjunction with the superintendent, has recently sent to a number of pastors in the three States a request for names of young women who may be interested in entering our Training School, for Nurses. Will these pastors kindly use the card enclosed by writing on them such names as may occur to them, and will other pastors do likewise? If our hospital is to meet the demand for service which is pressing upon it, the school for nurses must be kept full. Our pastors and people may help.

The pastor has pleasant spiritual experiences: A patient recovering asking for words of triumph out of the Bible and rejoicing in the goodness of the Lord; a young boy, a member of one of our Mississippi churches, bright and convalescent asking for the Bible and prayer from day to day; invitations from the nurses to visit and pray with their patients. Such service is doubly pleasant when it is in response to a request, rather than at the suggestion of the pastor. It tells of spiritual life in the heart.

We have recently been honored by the coming of two of our missionaries as patients with us; These were brethren Pettigrew and W. C. Taylor of Brazil. Of course we were sorry they had to go under the surgeon's knife, but if such had to be we were glad to have them at the Baptist Memorial Hospital and to serve them as the guests of the institution.

Our Miss Archer, capable and faithful superintendent of Nurses, was recently honored by her nurses by being elected president of the Nurses Association of Tennessee; this was done in recognition of her valuable work over seas.

That was high praise for our hospital when Major Ballard, U. S. Inspector in the Government Health Department, said, in a recent issue of the Commercial-Appeal, that when improvements planned are completed the Baptist Memorial Hospital will surpass anything in the South.

M. D. JEFFRIES.

Belzoni Church

Accepts a quota of \$13,500, but adds fifty per cent to it.

Church at West

Has laid plans for raising her quota of \$3,375 But they are going the second mile, by adding \$1,400, and go from one-fourth to half time service.

A SUCCESSFUL OPENING

The Baptist Bible Institute, located at New Orleans, La., began its second year's work during the past week, under encouraging circumstances, and with a very bright outlook.

Upwards of 130 students, men and women, enrolled. They represent twelve of the Southern states and five nationalities. One comes from England and one from Cuba. Courses have been provided in French, Spanish and Italian.

The Institute is in possession of property conservatively considered to be worth at least \$400,000. It is doubtful if any similar institution ever began its work with such beautiful, commodious and convenient buildings.

Two men, known throughout the entire southland, Dr. John T. Christian of Hattiesburg, Miss. and Dr. C. C. Carroll, worthy son of the celebrated Dr. B. H. Carroll, himself a leader among preachers, have been added to the Institute faculty. Both of these men have wide reputations as men of standing and experience in the teaching profession.

A new feature this year is the inauguration of a course in Music and Practical Christian Work. These courses are in charge of Mr. E. O. Sellers, for the past twelve years a member of the faculty of the Moody Bible Institute of Chicago. Mr. Sellers has just returned from war work in England, France and Germany, having spent nearly two years in this line of work at home and abroad. He was a member of the very first party of Y. M. C. A. workers to go to Europe.

Mr. Sellers has had a nation wide experience in all forms of Christian activity, and is particularly well known in Y. M. C. A. and Sunday School circles.

Students can enter the institute at any time, and attendance is not limited to those belonging to Baptist churches. Aside from the small entrance fee, there is no expense to the students who attend, except for board and books. T. J. Blass, formerly pastor of Davis Memorial church and wife, of this place, are students at the institute.

CARRY ON

In this great 75 Million Campaign, we are out to win. The word win means to gain in face of opposition. Now we have opposition to meet and we cannot meet it without the help of our Lord. Now is the time to show our Religious Patriotism, for Jesus is our Captain and He has never been defeated in a single battle. When there was a battle going on in your own life between good and evil and you could not settle it, it was then and there that you called on God for His help and you remember how He came to your rescue.

If Southern Baptists will live on their knees before God, we will not only see Millions of dollars come pouring into the treasury of our Lord, but we will see millions of souls saved and many lives reconsecrated to God for service. I believe with all my heart it will mean much for the spiritual welfare of the church. Now brethren, let us get it on our hearts just like Adoniram Judson, who was appointed missionary to India, Feb. 5th, 1812. In writing to ask Mr. John Hasseltine for his daughter Ann to become his partner for life and sail with him to India, he wrote like this, "I have now to ask, whether you will consent to her departure for a heathen land; whether you will consent to her exposure to the dangers of the ocean; to every kind of want and distress; to degradation, insult, persecution and perhaps a violent death? Can you consent to all of this for the sake of Him who left his heavenly home and died for you and for her?"

God's plan for the world is missions, the word mission means the act of sending or being sent so if you cannot go yourself, you must help send some one. In this day of reconstruction, the world is holding out needy hands to Southern Baptists. We have heard the cry across the deep, "Come and Help Us." Let us not be disobedient to the heavenly vision.

The supreme need of the world is the gospel

of Jesus Christ and if the world is ever saved it must be through the church telling the story. The Commission was given to the church and God does not save apart from or independent of the church. He could have led Israel out of bondage without a Moses had he chosen to do so; He could have saved Saul on his way to Damascus, but He did not do so, for He had a disciple, whose name was Ananias, to him the Lord gave the commission to tell Saul the story. God, in planning to save man from sin, planned for the Virgin Mary to have a part in redeeming the world from ruin.

Read the last Commission given by the Lord just after His resurrection, and if you do not feel that you have a part in this great work of brining the world unto Him, it may be that you have not been saved.

Read Matt. 28: 17-20.

Yours for 75 Million for the Master.

J. H. FULLER,

Hollandale, Miss.

THE AGES CALL TO OUR YOUNG PEOPLE
(W. O. Carver, D. D.)

In all history no age has been more burdened with the need than ours, none more bewildered and discontented, none so rich in opportunity. The restless striving of this hour presents to souls with heroism and insight a call and a challenge beyond all estimating. What men need is some word to guide, some clear-sighted leadership into the ways of peace and satisfaction, some new conviction that there is good in the present, and the making of greater good for the coming days. The restless million do not know that they are blindly feeling after God, that he alone can satisfy their eager, clamorous quest. They are like scattered sheep, and shepherdless.

Into this seething, clamorous mass of contending humanity tens of thousands of Southern Baptist young people are going every year. What do they mean to the whole world? Do they plunge in blindly, only to add so much more to the confusion or will they walk in the clear sight, and definite purpose and serve to lighten the gloom and still the storm? I think I can see our Saviour standing in the midst of these young men and women and calling upon them to accept from him commission to go into the midst of the world's life in this wonderful age and in his name carry the messages of the heart of God to the eager hearts of the awakened world.

The organized conscience and loyalty of Southern Baptists is responding to the need of the hour in a great undertaking for financing the work of the kingdom. We wish to be at the fore front of the Lord's hosts in the hour of his greatest campaign, his greatest achievement. In the measure of our success in raising the millions we shall make urgent and critical the need for human contributions. Our money will be worthless without our sons and daughters. The only use for money is to equip and maintain manhood and womanhood while they do the work of Christ among men.

The one hundred and tenth psalm assures us that the people of God offer themselves willingly in the day of his power; that in such a crisis his youth are to him as the dew of the morning. Our young men and women today look into the world, not waiting, but clamorously calling for redemption and leadership. Resources are opening equal to the demands for a great advance in the work. On every hand worthiest tasks await the courage and consecration of the best. A life given to Christ for definite service in the ministry or in other Christian service never meant so much in average results as at this time. To every trained young man or woman, and to all in training one should say that to you comes the opportunity of the ages to make a great gift to humanity in behalf of God, in the name of Jesus Christ. The Holy Spirit will show you the work for which you were made and redeemed. On this day specially designated for consecration of youth to the kingdom work of the Lord let us pray that many thousands may see the vision of the exalted Lord calling; and will respond, "Here am I send me."

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P. I. LIPSEY, Editor.

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tions, 100 words, and marriage notices of 25 words,
inserted free; all over these amounts will cost one cent per
word, which must accompany the notice.

EDITORIAL.

WHO WILL?

"Who then offereth willingly to consecrate himself this day unto Jehovah?" This timely call finds new meaning in our present demand for sacrificial service to God. It was spoken originally by David and is found in the twenty-ninth chapter of First Chronicle. That is one of the finest chapters in the Old Testament and is well worth your reading. It is at a time when David was finishing his life work. It had been his desire and ambition to build a palace for God. This was denied him but he made all possible preparation for it and got things ready for the hands of Solomon his son, that he might carry the work to completion. He is nearing the end and not satisfied with gathering materials, he seeks to enlist the cooperation of the people and the hearty support of the princes to his great project. There was a great assembly of the people and David calls upon them to put themselves all strength into this worthy enterprise.

He tells them of God's choosing Solomon, of his own preparation, of the magnitude of the undertaking and the devotion of his heart to God, their God and deliverer; and then he issues the challenge: "Who then offereth willingly to consecrate himself this day unto Jehovah?" It is enough to stir to the depths the heart of any man who knows the Lord. It was a time of supreme opportunity in the nation's history; a crisis in their worship, of high privilege in service. They had confidence in the leadership of David; they believed in his religion; they had faith in his God and their God. He had made them great and the nation prosperous. God was worthy of them and their best. David as their leader had set them the example of consecration and devoted service. He had brought to the Lord gifts of gold, silver, brass, iron and wood and precious stone. Three thousand talents of the gold of Ophir, seven thousand of silver. When this is done he calls upon the others to come.

They did not fail him. They believed in God and they believed in him. The princes and the captains and the rulers came joyously and offered abundantly. "Then the people rejoiced for they offered abundantly, because with a perfect heart they offered willingly to Jehovah." The greatest joy comes of the greatest service. That service yields the richest joy which has the largest and widest fellowship with one another. A great movement that challenges the attention and the participation of all will bring the highest shouts of praise.

But we shall miss the point of this story if we do not recognize that there is in it an appeal to individual consecration of the life to God and his service. Here today in our campaign for ministering to the needs of the whole world in

the name of the Lord Jesus is the mightiest appeal to men and women, boys and girls to dedicate their own lives to carry out his will and carry on his work. The Lord wants and calls for our young men and women to give themselves to him to finish what he began to do back yonder in Judea and Galilee. He wants them for preachers and teachers and physicians who shall put on the badge of service to Him and go forth: "Holiness unto the Lord." There was never such an opportunity as today. Some will miss the greatest privilege of life, miss the whole purpose of life if they fail to put themselves into the service of the kingdom at this epochal time.

NOT MONEY BUT MEN

The campaign Commission has wisely made the month of October Enlistment month, before the stewardship month of November. To be sure there is such a close connection between all these items in our campaign as to make them essential parts of a whole, and each necessary to the others, but there is a proper order in which they should be brought to our attention. Money is the last thing on the program. Information came first, then intercession and now enlistment. Paul said of the Macedonians that while they were exceedingly liberal in their gifts of money, they first gave themselves unto God and unto us. Self-surrender is before the giving of any of our possessions. The whole burnt offering of self-dedication always came before the peace offerings or thank offerings of Israel.

When Jesus began his work it was men he asked for. These were the first essentials and when they forsook all and followed him there were others who attended them and ministered to them of their substance. Men before money always in his program. If we have the men the money will be likely to follow them. It was a gloriously significant fact that in sixty days after this campaign was launched more young men and young women had offered their services to the foreign mission board than had before in six years. We need first of all men and women to do the work of missionaries. We ought to double our force on the foreign field and in the home field immediately. Already the Foreign Mission Board has doubled its apportionment for work in the regions beyond for next year. The Campaign should be pressed all along the line, for we have come to the period of the great drive, where the battle is to be pressed to the gate. Every man is going to be needed, and its out of the trenches and at the forces of darkness. Pray for men and plead for men and with men for the greatest work ever laid on men.

IS THE WHITE MAN A BEAST?

This is not a discussion of the "race question." It is simply a talk to white-folks and about white folks. It is provoked by two things, the beastly conduct of some people and the assumption of complacent superiority by some of their kinsfolk.

A few years ago a missionary was traveling in China. He was a white man of course. He was in the interior where white forces were unknown. To those people he was "off color" and off several other things. When he retired for the night he heard some of the Chinese through the paper partition discussing him. To them he was an enigma. They were in doubt whether he was a human being or a mere brute. The argument was both pro and con. They said he hasn't the color of a human being. But the reply was he walks on two legs like a man. Then they said, "He has round eyes like an animal." But the reply was, "He can talk." He was a puzzle to them and hard to classify.

Now to one who studies the white man from another point of view, namely that of his moral conduct, the puzzle becomes even more puzzling. When the German army penetrated China, the next morning the river was choked with

bodies of Chinese women who had drowned themselves after being dishonored by the white Germans. The tales of their atrocities in Belgium are such as we should be glad to blot out from memory and from history. Likewise the stories of Belgian outrages in the Congo country are a blighting reproach to the human race, and put a new meaning to the question, is the white man a beast.

But don't you think that we must travel across oceans and continents to find examples of brutality. The pages of the Memphis papers have been reeking with the slime of beastly corruption as a lawyer with demonical ingenuity and a heart as foul as hell dragged a case for days through the court. His clients and he all belong to the race of supermen. If there were beasts at large which did as these men did they would be shot down without mercy or hesitation.

Now the worst feature of these cases is that they represent what is possible anywhere, but for the restraint of fear and the saving grace of Christ. In the past preachers of prominent position and name have had to leave the state for sins unmentionable. High society in some places in Mississippi has witnessed conduct that ought to shame the lowest dives; and their representatives didn't have to leave the state either, but show themselves as aspirants for political leadership and social toplofticalness. Even mention of them has to be done in the most guarded ways, for they have friends and supporters among the political and ecclesiastical elite.

But why make mention of these things at all? Why not hide our sores and conceal our cesspools which like a canker eat into the heart of humanity? Why not shut our eyes and our mouths? For the two reasons: We must know the truth of the Bible that all have sinned, are ruined in sin, hopelessly condemned and undone. If any man were to tell all the evil he knows about the best people, it would be heart sickening. If any man should reveal all the sins of his own heart it would drive his best friends from him. The first chapter of Romans is a true picture of the race of men and it is the most appalling paragraph in literature. It surpasses the satires and histories of the writers in late Roman literature.

The other reason for mentioning these things is that there is no salvation from sin until there is exposure of it and deep and pungent conviction for it. Something must be said or done to bring this awful truth to our hearts until conviction shall seize us as it did Isaiah when he cried, "I am a man of unclean lips and I dwell in the midst of a people of unclean lips." Or like Paul who said "O wretched man that I am; who shall deliver me from the body of this death." The surgeon's knife must go to the bottom of this malignant sore before we can find cleansing and salvation.

SALTY SPEECH

The newspapers speak of certain kinds of reports as salacious or salty, when they mean that it has enough of vicious gossip in it to make it palatable to the vulgar. Now this conception of the meaning of the word is due to the inherent and essential depravity of man. Many words have their meanings elevated by the grace of God; others are degraded by the sin of men. Take for instance the words queen and quean, which are originally the same word, meaning simply woman; but they have come to represent one the highest and the other the lowest in womanhood. Or the word passion. This comes to stand for the highest altruistic suffering of our Lord as He made atonement for men; and it expresses the worst sensuality in man.

Now it is the same story in the use of the phrase "salty speech." It may represent the remark that is forbidden among clean people; or it may, indeed it does, in the Bible represent the speech of a Christian which is thoroughly seasoned with grace. In either case it represents the conversation that is distinctive in character,

that awakens interest that quickens the attention and intellectual appetite, that rouses the desires for more, and satisfies desire. What is well seasoned for one man may be spoiled meat to another. Humming birds and buzzards do not have the same taste.

Our justification for such use of this phrase and our reason for introducing the idea here is in the exhortation of Paul in the fourth chapter of Colossians: "Let your speech be always with grace, seasoned with salt, that ye may know how ye ought to answer each one." It follows an appeal to walk in wisdom toward them that are without, redeeming the time. It therefore has particular, though not exclusive, reference to our conversation, with and before unsaved men, and the availing ourselves of such opportunities as present themselves upon every favorable occasion.

Every intelligent man wishes to make his conversation interesting to others. It is his desire to speak in such a way as to awaken response in others, for conversation is the mutual response of souls interested in a subject in common. All this and more are involved in the speech of Christians. Their speech is to be seasoned with salt, but "always with grace." It ought to be interesting, but it ought to be interesting because of its being soaked in the grace of Christ.

There is no place where a Christian needs to be more on his guard. There is no opportunity for usefulness that is more constant. It is not enough that our speech should be free from offensive or evil suggestion. It must have a positive flavor of the grace of Christ. That does not mean that there shall be no conversation but such as is on specifically religious subjects, but it does mean that the Christian point of view is to be preserved, and the aroma of Christ shall be upon it all. It means more than this, for the purpose is making the final effect of the conversation contribute to the strengthening of faith or its awakening.

This will require a purpose and an effort, but it can be done and will many times repay the effort. There ought to be such a purpose as will make it easy without shock to turn the conversation to the deepest and most serious religious ends; or that no surprise will be felt in introducing personal religion. It was said of some preacher that when he was in the pulpit the people said he ought never to come out, and when he was out of it the people thought he ought never to go in. This by contrast will show what Paul means by saying, "Let your speech be always with grace, seasoned with salt, that ye may know how ye ought to answer each one."

COMPLETE THE ORGANIZATION

The thing that is going to count in this Big Campaign is the organization. We do not mean the organization in Nashville or in Jackson; not specially the county organizations. All these are comparatively easy and have been completed. The thing that counts now is the organization in the local church. The plan is for an organizer, a publicity man and a W. M. U. organizer in every church who will work together to line up every member and every organization in the church. Here is where the whole force of the campaign comes into touch with the individual. Here is where the full strength of the organism comes into flower and fruitage. If the organization fails here, it fails every where. If we fall down at this point the whole purpose collapses. The biggest man or woman in the whole campaign is the one who finally goes into the drive on Nov. 30th. Unless the sergeants and corporals function at the appointed time the battle is lost. If you are a pastor or a team captain or have anything to do with organizing your church for this drive now is the time to get on the job.

The writer has been a pastor and knows the value of organization from personal experience. He is like the man who said he knew honesty is worked by organization, and he has worked without it, and knows that organization is the best policy for he had tried both. He has

livers the goods. He has seen a church go from \$65.00 to foreign missions to \$1200.00 by dividing the church into groups, and expecting a definite amount from each group and assigning leaders in each to go after it. The women will work; the boys will work, the girls will work; the young men will work; the young women will work and if you insist strong enough the men will work. The various organizations in the church ought to show their mettle at this time and the classes in the Sunday school ought to prove their worth. But above all the plan of organization by which the church is divided into teams ought to show up with armsful of sheaves in the drive that is before us.

Let no man take chances on the thing doing itself. Don't be deceived by the effect of big speeches or short speeches. Let the wires run to every man, woman and child in the church and when the switch is turned on on the 30th November the world will be illuminated. We are not ready until every church is organized out to reach the last man.

AN OPEN DOOR

That's the English for Opportunity. In the case in mind we cannot say the door is wide open but there's a crack in it and we may push it open if we wish to. That is the Baptists of Mississippi now have a chance to enter a good field of service in the way of putting desirable books and tracts into the homes of our people and of all the people. More people are reading today than ever in the world before, and the presses are jammed and groaning with the mass of material being sent out for the people to read. This demonstrates that the people are reading and that the mill of the mind is grinding unceasingly. This demand must not only be met and satisfied; it must, more than that, be rightly guided. A real demand for good books, must be created and satisfied, and the right kind of taste must be provoked and directed. This is one of the most critical needs of our day, and our people are giving no intelligent attention to it. It is being allowed to take care of itself without forethought or conscience.

No child can safely be allowed to read haphazard anything and everything or nothing which happens to come into his hands. A large part of the reading is done by children and attention must be given to rightly directing it. But what is true of children is true of the untrained taste and demand for reading on the part of our awakened generation. Must people read like most people eat, whatever is set before them. What is sold in the shambles, people buy and eat asking no question for conscience sake. Our people are going to read what we provide for them and carry to them.

Now there ought to be an intelligent, conscientious, organized effort to get before them the things that are good for them. There may be more than one cause for so many people being hollow-eyed, hollow-faced, sallow-cheeked and cadaverous looking. But the greatest and most common cause is insufficient or improper nourishment. The bodies of people need above everything else to be well fed and this will enable them to overcome many assaults of disease germs. What is true of men's bodies is also true of their minds and souls. These need to be well nourished. Somebody must see to it.

Our Baptist organization in Mississippi ought to see to it that these people are supplied with the right sort of reading. We are responsible for putting before them, putting in their reach what they ought to read. They are able to pay for it and many of them are willing. But they don't know what to buy nor where to get it. There ought to be a literature bureau whose business it is to push this business and make it go. We are come upon a new era, an era of larger plans and better things. There ought to be among us organizing ability and constructive genius sufficient to bring a great forward looking and forward moving program of literature out of this 75 Million Campaign. State Missions is

to be greatly enlarged and this is one of the first and most needed developments.

All correspondents take notice that owing to the large increase in the subscription list we must now have all communications intended for the paper earlier than heretofore. The press work and the work of mailing the paper has about doubled and we must begin earlier to get the paper out on time. Only short emergency communications can go in if received as late as Monday; or those intended for regular departments.

The General Triennial Convention of the Episcopal Church is in session in Detroit. They will consider among other things, the important question of whether they will call all "baptized persons" church members. By this counting all whom they have sprinkled in infancy the membership of the church will be increased from 25 to 50 per cent. They seem also to be determined to do mission work in Catholic countries.

"The Foundations of Mormonism," is a new book from the Revell press, 243 pages, price \$1.25 net by Wm. Earl Larue, B. D. It is "a study of the fundamental facts in the history and doctrines of the Mormons from original sources." The author has gone to great pains and labor in searching for the truth about Mormonism and those who are most familiar with the subject and the history of these people believe he has presented the truth in such a way as to save unwary people from being misled and to rescue those who have been misled if they are willing to listen to reason. There are many places all over this southern country where the facts brought out in this book ought to be at hand and available for use against those emissaries of Brigham Young and Joe Smith who prey upon the ignorant and gullible.

Owing to the rise in the price of paper and printing we have been notified by the publishers of an increase in the price of song books, as follows: The World Evangel is now for full cloth board, per hundred \$30.00; per dozen, \$4.00; best Manila, per hundred, \$18.00. Treasury of Song, full cloth board, per hundred, \$35.00; per dozen, \$4.50; best Manila, per hundred, \$20.00; per dozen, \$2.75. Herald, cloth board, per hundred, \$25.00; per dozen, \$3.50; Manila, per hundred, \$15.00; per dozen, \$2.25. Popular Hymnal, per hundred, \$50.00; per dozen, \$6.00; limp cloth, per hundred, \$35.00; per dozen, \$4.50. On all these the cost of delivery is extra. We send books only when cash accompanies order.

Congress has given Washington policemen a raise in salary, but forbids their belonging to any union which gives them the privilege of striking. This is the only safeguard of the public. Every city in Mississippi ought to make the same condition of employment.

Dr. D. B. Towner, the last but one of the great gospel singers intimately associated with D. L. Moody, P. P. Bliss, Ira D. Sankey, James H. McGranahan, and George C. Stebbins died suddenly on October 3rd at Longwood, Mo., where he was conducting evangelistic meetings.

He composed more than 2,000 Gospel songs and edited twenty-three hymnals.

The best known of his songs include "Trust and Obey", "Anywhere with Jesus", "Only a Sinner Saved by Grace", "Come Home", "My Anchor Holds" and a score of others which are known wherever gospel music is sung. His aged mother, past 93, survives him together with his wife, a daughter and brother.

The Interchurch World Movement has invited the interdenominational and undenominational agencies, such as the Y. M. C. A., to co-operate with it "in such a way as do not involve organic relation." This means of course that the co-operation of the evangelical churches are to co-operate in it in such ways as do not involve "organic relation." The day may come when our Northern Baptist churches which survive the union movement will call on Southern Baptists to help re-establish Baptist churches in their territory.

"OVER YANDER" (O. E. Bryan.)

A typical mountaineer, who had been a "hardshell" Baptist for many years, arose in a meeting of a district association in the heart of the Kentucky mountains after the 75 Million Campaign had been discussed and delivered the following speech as nearly as we can remember:

"Brethren, I ain't no preacher. I've been comin' to this ere association for nigh on to thirty years, but I've learnt more today that I ever knowed before in all my life about missions. I've been a'comin' to this association, enjoyin' the dinners and seein' the folks. I didn't know what my duty was to folks outside of these mountains.

"Brethren, them folks over yander needs preachers. My boy Bill, has just got home from over thar. Bill says he got so he didn't care much what he done. Bill says he was in the trenches so long he got so he'd just as soon set down on a dead man and eat his dinner as not, because he never expected to get home no more, but thank God, brethren, Bill is back home and me and his ma feel mighty thankful, an' Bill seems thankful.

"We all want to do more for other folk than we been doin'. Bill says them folks over yander ain't got no religion, and Bill ain't no church member. When Bill says they need religion they shore need it. He says they have got lots of fine houses that looks like churches, but they ain't got no preachers, that is, sure nough preachers. Bill said he ain't heard a sarmint since he been gone. He heard some talkin' but no sure 'nough preachin'. Bill says the worst we got in these 'ere mountains is better than the best they have over yander.

"Brethren, I don't know much about missions, but I do know Bill has told the truth about them folks over thar and me and his ma have done said that we are going to give some of our money to pay some preachers to preach to them folks over yander.

"Bill says them children and young folks look just like our children and young folks and that is mighty sad that they ain't got no religion. You can count on me and Bill and the old woman in this 'ere 75 Million business. We want to help send some preachers over yander."—Western Recorder.

FOREIGN MISSION BOARD NOTES

(T. B. Ray, Associate Secretary)

On the 6th day of October Mr. Robert Ryland Gwathmey, who had been Treasurer of the Foreign Mission Board for ten years, and who had been connected with the Treasurer's department for about fifteen years, passed to his reward.

Mr. Gwathmey had attended a meeting of the officers and Sunday school teachers of his church. Upon returning to his home, he felt greatly distressed but after taking some remedies, he felt sufficiently recovered to undertake to go upstairs to his bedroom. It was then about 9 o'clock at night. He was assisted up the stairs by one of his sons. When they had reached the head of the stairway, Mr. Gwathmey sank down and expired before relief could be called. We are sure that he would not have chosen a better manner of passing.

Mr. Gwathmey was a man of very positive Christian character. He was faithful to his church in every particular. He was faithful to his Sunday school, to both services on Sunday, and to his prayer meeting. He was most liberal in his contributions. His sense of right was very keen, and he fearlessly followed the course that appeared to be correct. Few men had a deeper passion for Foreign Missions. His was a burdensome position attending to the multitudinous details in connection with the Treasurer's office. These details grew heavier every day, but lovingly and patiently he adhered to his work and gladly gave his hours and energies to the missionaries and their cause which he so dearly loved.

We are deeply grieved over his passing. We loved him not only as a faithful servant of the Board but as a friend and Christian brother.

At the full meetings of the Board on Oct. 8, Mr. George N. Saunders was elected Treasurer to succeed Mr. Gwathmey. Mr. Sanders has been an employee of the Board in the office department for about ten years, and is familiar with the details of the position to which he has been called. We are most fortunate in having a man who is so well prepared for this responsible position.

The chief business before the Board was making the appropriations for 1920. It is necessary every year to make out appropriations at the October meeting so that the Letters of credit for the first quarter of the following year can be sent to the fields in ample time. The Board took seriously to its task and went over in detail the appropriations. When this work was over, it was found that between \$2,000,000 and \$3,000,000 had been appropriated for the work next year. This was the greatest sum ever appropriated by the Foreign Mission Board. It was more than double the amount appropriated last year. The Board felt that in view of the needs that were pressing upon us so urgently, and in view of the imminent success which it feels is sure to crown the 75 Million Campaign, it could not appropriate less. It felt inclined to appropriate more. The needs call for more. So the Board challenges the denomination with its faith in the great enterprise which the denomination has launched. We feel confident of success and our hearts are filled with joy over our realization of what this success would mean to our missionaries who are calling at the front.

Cablegram has been received from Dr. Love to the effect that he, Dr. Cody and Dr. Gill had landed in England at Southampton after a pleasant voyage. Our inference is that at the present time the commission is in France.

ITEMS OF STIRRING INTEREST

(L. R. Scarborough, D. D.)

The following items which came in from the field will interest the brotherhood, and will show how the campaign is going.

1. The following comes from Rev. J. C. Owen, Franklin, N. C. "Some time ago it was my privilege to lead to Christ Johnson Owl, the leading Cherokee Indian of the reservation in N. C. Yesterday he was present at our Training School for Church Organizers in the westernmost district of N. C. for our 75 Million Campaign. An earnest talk as to the need of the 5,000 new workers had been made. We all knelt in prayer that God would call some of our members there and then. Brother Owl prayed as follows: "Dear Jesus, I have seen Thy light from Heaven, and it is beautiful. But it shines on a broad harvest field in which is much ripe grain, and it is falling down and being wasted for the lack of laborers. Therefore I volunteer and now go into this field to gather grain for Thee." Five other young men, and three young women volunteered for the world wide field.

2. Organizer S. G. Wells of Knox County Association, Knoxville Tennessee, writes the following. It reads like the Acts of the Apostles.

"At the session just closed the Knox County Association heartily and unanimously, and apparently cheerfully accepted their quota of \$500,000, and we move on to Victory Week with perfect confidence, having full assurance of at least \$50,000 over our quota. We are expecting to reach the \$600,000 mark as the gift of Mr. Anderson, and what the First Church has already contributed this year leaves them with only \$10,000 to raise; Dr. Broughton says they will go \$100,000 over their quota.

"One instance of a country church that I visited last Sunday whose former gifts have averaged \$85.00 per year accepted a quota of \$3,000 by a standing vote, all the members of the church standing to the proposition. I know personally these men, and know what they say, they will do! This means 7 1-4 times increase over their former gifts. To me this is sufficient evidence of the

value of the Campaign. Do not worry about the Knox County Association or their quota, when Victory Week comes we will announce the raising of \$600,000 and then we shall feel that the sun should pause for a moment at a meridian of glory while the Baptists worship the King of all the Earth!"

3. Dr. Godbold, of Louisiana, writes that Dr. and Mrs. H. H. Cutrer of Kentwood, a young man and his wife who have not very much money, promise \$10,000 to the campaign. The doctor is a dentist, and has lots of religion, as shown by his liberal gift. We saw on Sept. 24th there were 14 young people in Louisiana College who surrendered for definite service, and on the day of the Truett meeting at Mansfield, as a result of a proposition made by Dr. Todd, not less than 30 men and women announced their surrender to do definite service.

He also says a young lady who is teaching a country school for \$60 per month, and who is a member of the Friendship church, has told her pastor, Rev. I. E. Corkern, that she will give \$500 to the Campaign. This is almost one fifth of her entire income for the next five years. This is certainly heroic and sacrificial.

4. One of our medical missionaries of China refused a salary of \$15,000 a year to work for the Rockefeller Foundation in Medical work in China, and remains with the Foreign Mission Board at the small salary paid our missionaries. This is loyalty of the highest type, and this deed alone entitles this great doctor to a place in the New Testament Hall of Fame.

5. A modest laymen in one of the states a great Christian, and shows fine business sense but refuses to let his name be given out. He quietly agrees to give \$75,000 to the Campaign, in this investment of a large sum in the big Campaign. Heaven's blessings on him and his tribe.

6. The Everett Association in Louisiana refused to accept their quota apportioned them by the Committee, and gave as the reason that it was too small, and immediately on their refusal made a motion, which unanimously passed, increasing their apportionment 50 per cent. I judge this act would come under Dr. Gambrell's oft quoted scripture "They broke over." The Central Director is perfectly willing for this conduct to be repeated throughout the South. Many think we made a mistake in not setting our figures at \$100,000,000. If we have made a mistake in the beginning of the Campaign, we can correct it at the close by raising \$100,000,000, and the conduct of this great Association in Louisiana in an encouragement that we will correct this mistake.

There is not a state in the South that has surpassed Louisiana in its heroic and sacrificial spirit in this campaign.

The time is drawing near when the issue of the battle will be decided, a little more than one month between now and Victory Week. The mighty issues involved in these days of preparation and organization are unspeakable, every Baptist preparing to equip himself in a manner pleasing to Jesus Christ. Let every one of our men and women be able to say at the close: "I did my best." The Campaign cannot be put over by the Central Office in Nashville, nor the officers in the states, nor by the Association Organizers. We all can do our best, and then fall if the local church organizations fail in their duty. The issue finally lies with the local churches. This is a day for heroes and heroines. He who fails now prophesies a failure. Victory is certain if God's Baptist men and women in the south do their full duty between now and December 7th. May it be so.

Nashville Tenn.
Oct. 14th, 1919.

Baptists in America, Etc.

7,000,000 Baptists in America; of this number there are 4,285,416 white.

\$3,000,000,000 is their annual income. Ten per cent of this amount would give us for denominational work \$300,000,000 a year. Let's all tithe and carry the gospel to all the world in five years and stop wars and strikes.

DR. CAMPBELL MORGAN ON BAPTISM.

Rev. G. Campbell Morgan, of London, is almost as well known and highly honored in America as in England. He is the pastor of a Congregational church. Recently in his own pulpit he preached on "The True Order of Missionary Work" from Matthew 28:19-20. The discourse has been published, and the London Baptist Times gives several interesting extracts from it. We quote a sentence or two touching his view of baptism.

"The first thing I have to say is that there is no question at all that baptism in those (New Testament) days meant immersion. That is not open to question." Further on he argues: "It may be said that the form matters nothing, that it may be that of sprinkling water upon the person or, in the fashion of the Greek Church, of pouring water upon the person, or that of immersion. If we think we are wiser than the first Christians, I do not object. I affirm, unhesitatingly, that the original word means immersion; I affirm that in order to point out that the symbol that Jesus commanded was a symbol suggesting death into life. In the whelming beneath the waters we have the symbol of death. In the emergence from the waters we have the symbol of life beyond the death, resurrection, life."

Later, in the same section, he adds: "I say again whether the form can be changed I will not discuss, I have no quarrel with those who think it may, but I do affirm that, for myself, I prefer to abide by the primitive rite in the old and simple form. Seeing that the Lord did leave with us who bear his name only two simple rites or ceremonies—that of his table and that of baptism—I prefer to follow his command according to the earliest method, even though others may be justified in changing form."—Selected.

CAMPAIGN PUBLICITY DEPARTMENT

(R. B. Gunter, Director)

Dr. L. R. Scarborough has the following to say: "Nashville, Tenn. Oct. 18. In the hope of inducing to enter active Christian service a sufficient number of the strongest and most consecrated young men and women among the Baptists of the South to carry out the enlarged program involved in the Baptist 75 Million Campaign, next Friday, October 24, will be observed in all the Baptist schools and colleges of the South in 'Calling out the called', while similar services will be held in a majority of the 25,000 Baptist churches of the South next Sunday, October 26, Dr. L. R. Scarborough, general director, announced today.

Indicating the need of more workers who will give their whole time and energies to religious effort, the Home Mission Board of the Southern Baptist Convention is calling for a large number of additional missionaries, evangelists and teachers in the mountain and missionary schools, Dr. Scarborough says. At the same time the Foreign Mission Board is asking for a minimum of 457 additional missionaries to carry forward its enlarged program made possible as a result of the campaign; the general work of the Woman's Missionary Union, Baptist Young People's Union and the Sunday Schools all demand more trained workers; while there are between 3,000 and 5,000 pastorless Baptist Churches in the South, 700 of this number being located in Texas alone. The need for consecrated laymen to serve as salaried superintendents of Sunday Schools is very urgent, Dr. Scarborough announces. Within the last sixty days he has had calls for 25 such men, the positions paying from \$1,500 to \$3,000 year, but he was unable to recommend a man for any of these places, as all the men he knows who are qualified and trained for that work are already engaged.

"There is no doubt about our raising the \$75,000, 000 asked for in this service campaign," Dr. Scarborough said today, "but if the program of service which we have planned is carried out we must have more workers."

To match our five year program we are asking for a minimum of 5,000 additional workers, competent, consecrated young men and women, and I believe this number will be forthcoming if our

Baptist educators and pastors will lay the appeal upon the heart of the young people on the two days that have been set apart for "Calling out the called", Friday October 24, in the Baptist schools and colleges, and Sunday, October 26, in the churches.

FLORIDA IS A MISSION FIELD

Of the 1,000,000 people residing in Florida 750,000 are without church affiliations. Of the 700 Baptist churches in that state 300 are homeless.

Georgia Widow Makes Gift of Gold to God

From a small town in Georgia comes the news of a Baptist widow who had saved up \$20 in Gold to apply toward her funeral expenses when she passed away and who has become so heartened by the Baptist 75 Million Campaign that she now wants to live a good while longer. So trusting in God to spare her life she has contributed that gold—all her savings from several years to the Campaign.

Aged Man Prays all Night: Gives His Farm

From a veteran of the Cross, eighty-two years old, Dr. S. B. Rogers, director of the Baptist 75 Million Campaign for Florida, has received the following letter:

"This is the day of prayer for the 75 Million Campaign and the day of prayer for the advancement of Christ's Kingdom in the world. It should be the day to contribute in a substantial way to the great cause. I have been praying for it since the organization, but last night I prayed all night I could not think how I could give anything to the cause. I am 82 years old, poor and afflicted, but about day break this morning I remembered I owned 120 acres of land valued at \$750, so I asked God why I should not give it. Well, I decided at once to give it. Now, I ask you to whom and how I shall make the deed?"

As an evidence of the love which Dr. Leavell has for his work he recently declined an offer \$15,000 a year with a fine residence and other appurtenances to do social relief work in China, preferring medical missions at a salary of one-seventh of what he was offered.

Drive for Millions Costs Very Little.

Indications are that the Baptist 75 Million Campaign will establish a record of being the most economically conducted drive for a large sum of money that has been made in this country, Dr. L. R. Scarborough, general director, announces, it being now assured that the expense will be considerably less than 1 per cent of the sum asked. This sum included the expenses incurred by the general headquarters at Nashville and the eighteen state headquarters as well.

Aiding in the effort to keep down Campaign expenses in order that all the money raised may go toward the purposes for which it is sought is the fact that the Campaign is of short duration, no large overhead cost has been incurred in the payment of large salaries, and many of the workers are contributing their services without any financial remuneration.

Evidencing the spirit of the campaign, one of the prominent workers has just declined an offer of \$25,000 a year to engage in work along another line, preferring to live on a small fraction of that amount in order to give himself entirely to religious work.

Baptist Boys Challenged To Aid In The Campaign.

From a devoted mother in Georgia, who lost a thirteen-year old son in the influenza epidemic, there has come a challenge to other boys of the South to meet the challenge of her son in the Baptist 75 Million Campaign. The lad had been dedicated to God by his parents for a foreign missionary and had saved \$25.00 from his earnings. When he found he would not recover he called his mother and said, "I want God to have my all. So the mother is sending the \$25 to the church at Salyersville, Ky., where the child was baptised, as a gift to the campaign and she hopes Baptist

boys elsewhere will meet the gift of her son by giving \$5 per year for the next five years to the Campaign.

Modest Baptist Layman Gives \$75,000 To Drive.

Too modest to let his name be known, but quite liberal with his means, a Baptist layman of a small Southern town has given \$75,000 to the Baptist 75 Million Campaign as well as \$25,000 to the erection of a new church building in his home city. His wife is giving at the same time for a fine pipe organ for the new church edifice the sum of \$10,000.

Leaksville Church.

Five men (the pastor being one) in Leaksville Church subscribed \$500 each in the Campaign. Their quota is \$3,375.

Franklin Church

Madison County subscribes its quota. There is something the matter in Madison County. This makes six churches in the county which have not only adopted but have subscribed their full quotas. It must be because those people are praying more than any other county we have heard of.

Rising Tide.

Judging from the interest manifest in the associations, victory is sure. Observe the 26th for Calling out the Called and you will find money raising made much easier. When people give themselves it is easy to give money. Love for Christ will cause us to give ourselves.

BAPTIST OPPORTUNITY IN CZECHO-SLOVAK

T. B. Ray, D. D.

The mission situation in Czecho-Slovakia, the new Republic in Central Europe, grows more interesting. For several years before the war, the Foreign Mission Board was supporting Josef Novotny, of Prague, Bohemia. Just before the war broke out, the church at Prague began to erect a building on a very desirable lot. The Foreign Mission Board contributed a considerable sum toward this enterprise. It was expected that the war would bring work on the building to an end. When the war was ended, we learned that the church, under the leadership of its heroic pastor, Josef Novotny, had persevered in its church building enterprise, and had almost completed its house of worship. Conditions were frightful, but the church was not daunted.

At a recent meeting, the Foreign Mission Board appropriated an amount sufficient to complete the building and pay off the indebtedness.

Recently, Mr. Tolar, the pastor of the church in Prague while Mr. Novotny is in America, called together, from all parts of Czecho-Slovakia, men who are interested in the evangelization of their country. The religious situation was discussed at length. Everyone realized that the supreme opportunity for evangelistic conquest is at hand. The challenge was given and twenty-seven of these men volunteered to give up their present employment and devote themselves to the work of the ministry. A number of these men have been giving themselves to the work of the ministry as far as they were able to spare time from their business. Now they say they are anxious to give up business in order that they may seize the marvelous opportunity for preaching the Gospel to their people. This resolution represents great sacrifice on the part of many of them and fine consecration on the part of all. A number of them are University Graduates and all of them have demonstrated their faithfulness as Christian workers.

The Foreign Mission Board recently made provision for the employment of as many, or all of these men, as it might appear wise to appoint. The matter of their appointment is in process.

Czecho-Slovakia was at one time, Protestant. It was turned to Catholicism by the oppression of Austria. Thrilled as it is now with ideas and ideals of democracy, it represents a unique opportunity for Baptists to present the truth of Christ as they see it.

MISSISSIPPI WOMAN'S MISSIONARY UNION

President—Mrs. A. J. Aven. Clinton
 Vice Presidents—Mesdames A. K. Godbold, H. L. Martin, B. Jones, E. K. Lide, Jas. W. Champlin and R. L. Bunyard.
 Other Members Central Committee—Mesdames A. H. Long, P. B. Bridges, McDonald Watkins, Rhoda Enock, L. M. Hobbs, Miss Nell V. Bullock.
 Corresponding Secretary—Miss M. M. Lackey.
 Young People's Leader and Recording Secretary—Miss Fanny Traylor.
 College Correspondent—Miss Mary Ratliff, Raymond.
 Training School Trustee—Mrs. J. L. Johnston, Hattiesburg.
 Margaret Fund Trustee—Mrs. W. J. Davis, Jackson.
 Personal Service Leader—Mrs. J. W. Farrell, Jackson.
 Editor—M. M. U. Page—Miss M. M. Lackey.

All funds should be sent to Dr. J. B. Lawrence, except the Literature Fund, which should be sent to Miss M. M. Lackey.

House Beautiful, Oct. 8, 1919.

We met tonight and organized our Mississippi Prayer Meeting. We will meet every Wednesday night to talk and pray about the work in our State. Let us know from time to time something about the work so that we may have something definite each time to pray for.

We are so happy in our work for we realize that we have unusual opportunities for training and service, and we want you to remember your 10 Mississippi girls in prayer as we prepare ourselves for His Work.

LOIS GRIFFITH.

Kosciusko, Miss., Oct. 7, 1919.

Miss M. M. Lackey,

Find enclosed \$5.00 as our gift for the Domestic Science Teacher in the Jackson Colored College. This is a gift from our women, but not from our society, as there was some objection as to making it a gift out of our funds.

We who are sending it, breathe a prayer that our own Southland may realize our obligation, opportunity and responsibility to our negroes at home, and be more willing to help them in ways they need help.

Sincerely for service,

MRS. A. T. CINNAMOND.

HINDS COUNTY W. M. U. ORGANIZATION WORK.

In Hinds county the work among the women and children for the 75 Million Campaign is progressing nicely. In almost every church the women are anxious to have a part in the great work. Invariably the first question is "What do you want me to do?" Hence the necessity of getting the information to the individual and we have been trying to do this by putting the Baptist Record, Home and Foreign Fields and Royal Service into each home. Have had some difficulty in getting the organizers for just a few of the churches, but in every instance where I have been able to go to that church and present the work, the women have gladly responded, and are doing the work.

I keep in touch with the church W. M. U. organizers—19 in the county—by correspondence and visit the churches where I have opportunity. One of the best results so far is the organization of the young people. They are anxious to have a part in this campaign. They only need some one to direct and encourage them. And the women are beginning to realize as never before, their responsibility toward the young people. We have already had quite a number of new missionary societies organized, and old ones revived, both among the women and young people, for in almost every instance where the 75 Million Campaign work is presented (if there is not already a missionary society) they want an organization.

The women and children of Hinds county will be among the many to go over the top Nov. 30th, in Millions for the Master.

MRS. L. H. YARBROUGH,
 Hinds County W. M. U. Organizer.

Baltimore, Md., Oct. 7, 1919.

Dear Friend:—From the Nashville office there has been sent to you the "Enlistment for Service Pledge Card." On the card you saw that one of the questions pertains to tithing. It will be easy, when getting our women and young people to sign

that part of the card, to ask them to sign at the same time the regular tithing card and to give them one of the record cards on which to keep an account of their tithe. Realizing that this will be true, I have sent to your State W. M. U. headquarters a supply of the tithing cards and also of the ones for the record of the tithe. If you will write to your State W. M. U. headquarters, you can secure free as many as you can use. This is also true of the "Enlistment for Service Pledge Card." November is the great month for stewardship, but it will be fine to get as many women and young people as possible to sign the tithing card, when they sign that section of the enlistment card. Then in November intensive work can be put forth to get "everybody else" to sign the tithing card. Do not fail to write to your State W. M. U. headquarters for as many as you can use.

Your friend,

KATHLEEN MALLORY.

ENLISTMENT

(Mrs. J. L. Underwood, Terry, Miss.)

FOUR MINUTE TALK.

In the hurry and rush of my life as a mother, a housekeeper, a Sunday School teacher, a public school teacher, and officer of a very busy Parent-Teachers' Association, the call comes to me to send a message from the Terry W. M. U. to the Associational meeting of our organization.

That message must deal with the feature of the great movement to enlist every Southern Baptist church member in some form of active service for the Kingdom.

With fear and trembling the task is undertaken, and out of the fullness of my heart leaps the prayer to God that this may be opportune time for us to set to work the unmeasured, forceful but apparently latent power of the motherhood of our churches to stanch the flow of the severed artery that is helping so largely to empty our pews of occupants for preaching service. I speak of the custom of allowing children to go home when Sunday School closes instead of remaining through the preaching service. Who is responsible for this habit, this custom? The mother. Who can change it? The mothers. Only the mothers. When should a child begin to attend this service? Why not as soon as he is old enough to attend Sunday School? Rarely is a sermon over 30 minutes long. That is the period which the little child is expected to keep quiet and still, once, twice, or perhaps four times in a month. Is that too great a strain on a little child of three or over? I insist not. We mothers can soon impress upon the little ones that the church is God's house and he must therefore be very quiet; that the minister is telling people about God and heaven and the angels, and he must be very still that they may hear. Surely it is a mistaken idea that it is too tiresome on a small child to stay through preaching.

Another reason frequently given by mothers when this habit is discussed is that young children cannot understand the sermon. Mothers and fathers can remove this obstacle with surprisingly young children nine times out of ten. We must be there ourselves, in the Sunday School and in the church service. When we go home, let us talk over the sermon in the family, never criticising adversely, but speaking of the good points of the sermon, the illustrations, the Bible passages quoted, putting the truth in simpler language if need be; arouse a desire to see who can remember most of the sermon. Will the children be the only ones helped by such a habit? No indeed. would not such a course soon place the young where they would soon understand more of the sermons? Let us remember that it should always be our prayerful purpose with these precious young lives in our homes to handle the sermon as if it were a jewel case which we are helping to open that they may see and use the beautiful jewels contained therein. It should be done with a prayer in our hearts that the sermon may help to draw to Christ the unsaved in our family circle, and may further furnish the glorious sunlight of God's love to produce growth in the lives of those already Christians, without which light the soul

can no more develop than can the plant denied the physical sunshine. If we hope for our children to love to go to church when grown up, we must inoculate that habit while their characters are in the plastic. We are all familiar with the saying of the Roman Catholics that you may do what you please afterward if you will let them train a child until he is seven. Dare we neglect the church going habit till ours are thirteen? And if we mothers strive as we should, not many will fail to secure the hearty co-operation of the fathers.

Suppose our children do not want to remain throughout preaching service? Are we never to insist on a child doing what he or she may not feel inclined to do? Is that the way to develop strength, always to follow the lines of least resistance? One thing is certain, our children will God's house and never hearing them.

"But," some will say, "when they get older they never learn to understand the sermons by leaving will stay." Will they? Have they remained? Look over the congregations in all towns and cities, and see that very few young people are there. A custom followed from the age of three to the age of thirteen is very apt to be a lifetime habit. Whose duty is it to keep these boys and girls in the preaching service? It is ours. So long, oh mothers, have we neglected this duty, that many of our church pews are empty. Then let us stem this mighty current and turn it back into the church.

Through our advice and persuasion most of the young people can be induced to attend a meeting of the Y. M. A., B. Y. P. U., the G. A., R. A., or Sunbeams a few times any way, just to please mother, and here they can be held by the wideawake, consecrated, tactful leaders we must have for these organizations, and by the prayers that go up from the hearts of the mothers and fathers at home while the children are away at the meeting. Surely the souls of our children are worth all effort and self denial.

To accomplish this task perfectly we must have every woman of the Baptist churches of our Southland co-operating. They can do this as members of the W. M. U. "Let us then be up and doing," heart within and God o'er head.

HIS VISION CLEARED

At the close of the Waltham County Association, after the writer had done his best to make clear the purpose of the 75,000,000 Campaign, a brother arose and addressed the moderator and said: "I can't afford to let the opportunity of saying a word for the great campaign pass." He then stated that he had come up to the association not in sympathy with the campaign, and that he was prejudiced against it. "But," said he, "since hearing the discussions I am converted and I am in it with my little fortune." He gave as the reason for his opposition to it at first, ignorance—"I didn't know," said he.

Here is where the trouble lies with hundreds of our Baptists. They need more light. The heart of the average Christian will respond when he sees "his duty." This is a large part of the task now. People's vision must be cleared. The campaign is doing it.

Millions for the master,

J. B. QUIN.

Daily inquiries show that there is a general misapprehension as to the status of the Church Building Loan Fund in the 75 Million Campaign. This misapprehension may be cleared away in two sentences.

1. The Church Building Loan Fund is a part of the 75 Million Dollar Campaign, and both past pledges and present contributions to the Loan Fund are credits on the Campaign.

2. Although the Church Building Loan Fund is a part of the 75 Million Dollar Campaign, no pledges or contributions made in the Campaign will be credited to the Loan Fund unless specifically designated.

In appreciation of your goodness in the matter,
 L. B. WARREN, Superintendent.

B. Y. P. U. DEPARTMENT

Auber J. Wilds, Superintendent.

"We Study That We May Serve."

HONOR ROLL

Junior A-1—

Baptist Orphanage, Jackson.
Brookhaven
41st Avenue, Meridian
West Point
McComb

Seniors A-1—

Vicksburg
West Laurel
Bethlehem, Winona, Route 1

There were other B. Y. P. U.'S that missed the Honor Roll very little, most of them in Daily Bible Reading and average attendance. It is hard to keep up the attendance during the summer months as so many are away on vacation, etc. But listen young people, is there ever any reason why we should not read God's word? Does his care of us ever cease? No matter where we are or what we are doing. Should we cease to read His word and know his will? Let us lay more stress on that point in being A-1 for that is one of the most important.

NEWTON B. Y. P. U.

"We were successful in the organization of a Senior B. Y. P. U., at Newton Baptist Church, Sunday, Oct. 12. The following officers were elected: President, Mr. Marley Grice; vice-president, Dr. Ranier; secretary, Miss Ruth Hardy; corresponding secretary, Mrs. T. J. Wells; treasurer, Rev. R. J. Shelton; Chor., Miss Thornton; Librarian, Miss Townsend. 35 members enrolled." Newton is getting ready for the B. Y. P. U. and Sunday school convention which meets with them this year.

CLARKE COLLEGE B. Y. P. U. ORGANIZES AND GIVES SOCIAL

Two weeks ago our Baptist Young People's Union met and organized. The following officers were elected: President, James H. Street, vice-president, J. G. Cook; Secretary, Miss Eunice Hickman; cor. secretary, Miss Willie McCrow; Treasurer, Grady Dorroh; Chor., Prof. H. C. Cox; Pianist, Miss Elizabeth Williams; Quiz Leader, Miss Mary Shannon.

We had a live Union last year and hope to hold an A-1 Standard this year, throughout the session.

Most of our members are already zealous B. Y. P. U. workers. The remainder are aligning themselves with the work, desiring thereby to better prepare themselves for the service of their Master.

On Saturday evening, Oct. 11, the B. Y. P. U. gave a social. Every thing was carried out in splendid order. The social committee did its work well by having arranged properly for the entertainment of all who were present.

We met at 8:30 o'clock in the dining hall of the girl's dormitory. The hall was elegantly decorated which added splendor and grace to the occasion.

Here we engaged in contest and games for almost an hour. One of the most interesting features of the eve-

666 quickly relieves Constipation, Biliousness, Loss of Appetite and Headaches, due to Torpid Liver.

ning was a mock wedding. The ceremony was performed by "Rev. Johnson." This was followed by a piano solo. Another interesting feature of the entertainment was two short speeches by the president of the Union and Mr. J. R. Smallwood.

Refreshments were then served, and this was followed by intermingling an exchange of wit and wisdom. At 11 o'clock all of us went to our rooms glad that we were members of the C. M. C. B. Y. P. U.

E. E. POLK, C. M. C.

DOUBLE-UP CAMPAIGN

Did you start the Double-Up Campaign. If you didn't, start now, it will do you good. "Better late than never." Do not let the B. Y. P. U.'s fall down on their part of this 75 Million Dollar Campaign.

NEW ALBANY JUNIORS

New Albany Juniors sent in a good report for the quarter, besides which they report 55 visits and 2 trays to the sick.

They are not the kind to give up for although they put on the Double-Up Campaign for Oct. 5, and the rain came in torrents and only a few got there. Oct. 12 the same thing was repeated, but they are still trying and feel sure that they will grow. Houston Hall has been elected as new leader.

HATTIESBURG

The Juniors of the First Church, Hattiesburg, have a new leader, Mr. Forrest N. Pack, and we are sure they are going to do a wonderful work for the Master for listen what he says about them:

"We have as live a bunch of Juniors as you will find anywhere. We have 22 enrolled. Sunday night we had 20 present; 14 up with the Bible readings and four new members. We conduct our Bible quiz in the same manner as a spelling match is conducted. Groups one and three against groups two and four.

"Our Junior led prayer meeting about two weeks ago and I must say that they did so well that it rather put some of the Seniors and older church members to shame."

BROOKHAVEN JR.'S GROWING

Their leader Miss Fannie M. Kees writes of them: "I am glad to say we have 12 new members added to our roll already this quarter. While last Sunday night (Oct. 5) was an awful night, we had our Junior and Senior Rally and had a splendid gathering. The Juniors were in the majority by 10 or 12 in attendance. We sang our own Brookhaven Jr. B. Y. P. U. campaign song, gave two four-minute talks and had the sword drill as our part of the program. The Seniors gave the rest, with Miss Audelle Alford in charge.

QUESTIONS AND ANSWERS

Question—Do Juniors have to take study course to be A-1.

Answer—No. The sword drill takes the place of the Study course which the Seniors are required to take.

Question—If the Juniors should want to take a book, what would you suggest?

Answer—I am very sorry that the Junior Manual is the only book which the Junior B. Y. P. U. has but if they have taken that the leader might find a good book on missions suitable for Junior B. Y. P. U. age by writing to the Foreign Mission Board for a list of books. Or the more advanced Juniors might take some of the books in the Senior B. Y. P. U. course.

Question—Last Spring our delegate to the convention at Aberdeen pledged \$5 for the convention. Is it time for this to be paid and to whom should it be paid?

Answer—Just when ever you get ready to pay the pledge and it may be paid to Auber J. Wilds, State B. Y. P. U. Secretary, Oxford, Miss., but be sure and state what it is for.

SEND THE GOSPEL

O, send the joyous strain
O'er mountain, hill or plain,
Wherever man is found,
Or where a mortals bound
By chains of ignorance—
Without a mortal's chance
In this eventful hour
To learn of Jesus' power.

O send the word today
To nations far away,
And let the gospel sound
Be heard the world around!
Words of salvation, fly
To all beneath the sky.
Send the evangel there,
And speed it with a prayer.

Let's not our duty shirk,
For 'tis dear Jesus' work
To send the message strong,
And spread the gospel song;
Tell how the Savior died
On the cross—crucified—
To save the sons of men,
That Christian life begin.

O, let the sinner hear
Before his death's too near,
Of life, no end, or grave,
The power of Christ to save
From sinful billows toss'd
Without a goal, but lost
In sin's remorse—dismayed—
As years e'er ceaseless fade

—Mark Lowry

160 Hens—1500 Eggs

Mrs. H. M. Patton, Waverly, Mo., writes: "I fed 2 boxes of 'More Eggs' and got 1500 eggs from 160 hens in exactly 21 days." This scientific tonic has made big egg profits for thousands of poultry raisers all over the U. S. It revitalizes the hens, tones them up and makes them lay all the time. Get ready now and make big profits out of your hens this winter. A \$1.00 package will double the egg production and a million dollar bank guarantees to refund your money if you are not entirely satisfied. Send \$1.00 now to E. J. Reefer, the poultry expert, 3257 Reefer Bldg., Kansas City, Mo., and get a season's supply of "More Eggs." Profit by the experience of a man who has made a fortune out of poultry.

Rub-My-Tism is a great pain killer. It relieves pain and soreness caused by Rheumatism, Neuraglia, Sprains, etc.

A Pretty Face

should not be marred

PALMER'S SKIN SUCCESS OINTMENT

makes and keeps the complexion clear, white and soft and quickly vanishes sunburn, tan, freckles, pimples, blackheads, and eczema.

If your druggist cannot supply you send for a free sample to

THE MORGAN DRUG CO.,
1521 Atlantic Ave.,
Brooklyn, N. Y.

Wanted: Representatives for BIJOU TOILET GOODS. Large commission. Rapid sale. Write for particulars. Goods worth \$2.00 sent for \$1.00. S. M. Swain, 811 Polk Ave. Memphis, Tenn.

Freckles

are "as a cloud before the sun" hide your brightness, your beauty. Why not remove them? Don't delay. Use STILLMAN'S Freckle Cream.

Made especially to remove freckles. Leaves the skin clear, smooth and without a blemish. Prepared by specialists with years of experience. Money refunded if not satisfactory. 50c per jar. Write today for particulars and free booklet.

"Wouldst Thou Be Fair?" Contains many beauty hints, and describes a number of elegant preparations indispensable to the toilet. Sold by all druggists. STILLMAN CREAM CO. Dept. 39 Aurora, Ill.

KENNINGTON'S

JACKSON, MISS.

Mississippi's Best Store

We offer dependable men and women an exceptional opportunity to represent us selling Linco Famous Non-Alcoholic Flavorings, Toilet Preparations and Household Necessities. Well established high-grade line. Work intensely and pleasantly, with big profits for you. No investment necessary. Write today for illustrated catalog and particulars. THE LINCO CO., Dept. 160, St. Louis, Mo.

300 EGGS A DAY

"Since using 'TWO for ONE' I get 250 to 300 eggs a day instead of 25 to 30," writes J. C. Hoff of Indiana. This wonderful egg producer has made thousands of dollars profit for poultry owners all over the United States. Now is the time to increase your egg supply for the fall and winter when eggs will be selling at \$1.00 a dozen. Give your hens "TWO for ONE," the tonic that makes layers and real money-makers out of every single solitary hen you own. Send \$1.00 to Kinsella Co., 2927 LeMoynne Bldg., Chicago, for trial size or send \$2.00 for large box which contains three times the quantity of trial box and which is a full season's supply. We guarantee to return your money if not satisfied. Enter our free \$5,000.00 egg-laying contest; full particulars are given with each box of "TWO for ONE."

COTTON SEED

FOUR BALES PER ACRE.

The record for Vandiver's Heavy Fruiter Cotton. Forty bolls make pound. Forty-six per cent lint; 1 1-8 inch staple. No boll weevil. Free from all disease. Resist droughts and winds. Earliest big boll. The cotton that beats the boll weevil. All seed ginned and culled on our private machinery. We originated this wonderful cotton. Write for facts and proofs from your own State. Special price on seed for early delivery. VANDIVER SEED CO., Lavenia, Ga.

Rheumatism

A HOME CURE GIVEN BY
ONE WHO HAS IT

In the spring of 1893 I was attacked by Muscular and Inflammatory Rheumatism. I suffered as only those who have it know, for over three years. I tried remedy after remedy, and doctor after doctor, but such relief as I received was only temporary. Finally, I found a remedy that cured me completely, and it has never returned. I have given it to a number who were terribly afflicted and even bed-ridden with Rheumatism, and it effected a cure in every case.

I want every sufferer from any form of rheumatic trouble to try this marvelous healing power. Don't send a cent; simply mail your name and address and I will send it free to try. After you have used it and it has proven itself to be that long-looked-for means of curing your rheumatism, you may send the price of it—one dollar, but understand, I do not want your money unless you are perfectly satisfied to send it. Isn't that fair? Why suffer any longer when positive relief is thus offered you free? Don't delay. Write today.

Mar. H. Jackson, No. 475-F
Gurney Bldg., Syracuse, N. Y.
Mr. Jackson is responsible.
Above statement true.

ECZEMA

IS CURABLE. Write me today and I will send you a free trial of my mild, soothing guaranteed treatment that will prove it. Stops the itching and heals permanently. DR. CANADAY, 123 Park Square, Sedalia, Mo.

CANCER CURED AT THE KELLAM HOSPITAL

The record of the Kellam Hospital is without parallel in history, having cured without the use of the Knife, Acids, X-Ray or Radium over ninety per cent of the many hundreds of sufferers from Cancer which it has treated during the past twenty-two years. We want every man and woman in the United States to know what we are doing. KELLAM HOSPITAL, 1617 W. Main St., Richmond, Va.

Run Down?

Kidney and bladder troubles are not limited to men. Housework, or work in office or factory, causes women to suffer from weak, overworked or diseased kidneys. The symptoms are—puffiness under the eyes, sallow skin, constant tired feeling, lack of ambition, nervous condition, backache, rheumatic pains, sore muscles, stiff joints.

Foley Kidney Pills

get right at the cause of suffering and misery, regulate the kidneys and bladder and restore the diseased organs to sound and healthy condition.

Mrs. Wm. Racher, 2009 Woodbourne Ave., Louisville, Ky., writes: "I am just getting along fine. I am taking Foley Kidney Pills every other night. You should have seen me before I started. I was yellow as gold, now my eyes and skin are all cleared up. My kidneys do not bother me at night any more. If it will help some other poor soul who is suffering you may use my name wherever your medicine is advertised."



East Miss. Department

B. R. L. BRELAND,
Philadelphia, Mississippi

Some pastors are slow to wake up to the importance of the 75 Million Campaign, but there is hopeful sign and that is the fact that our laymen and women are waking up on the subject. Of course, there are some of pastors who will not fall in line, for it is easier to find fault with a task than it is to do the task, but I find that all our informed and live laymen are ready and anxious to put the Drive over the top.

A brother pastor was talking with one of his old neighbors the other day and when he asked this neighbor how the church was getting along he broke down and wept, replying that they were ruined because the church had a pastor who did not say a word about the great drive the Baptists had on. He felt, and rightly so, that to have a slacker leader at this crucial hour was ruinous. The church or the pastor that is indifferent in this great cause will live to see his mistake and to mourn his lost opportunity.

This man advised his weeping brother to go back to his church and raise its quota any way. Of course, the pastor's indifference will make it harder to do but it can be done. Let every church that has the misfortune to have a pastor who is out of line with his denomination on this great God sent campaign go and do likewise.

I also heard a layman in conference say to the church that he did not know their attitude on this great drive, but as for him he was in it to win at any cost.

It is such examples as these related that encourage me to believe that Baptists are going over the top in good fashion in this greatest movement any religious body ever tried to put their hands to. Yes, Mr. Doubter, if there be any such standing round, we are going to win in God's name and for His sake. So fall in with your denomination or, I repeat you will live to regret it sorrowfully.

NOTES AND COMMENTS.

Died—I learn with keen regret of the death of Rev. H. C. Taylor of Union, which occurred at his home on the 14th inst. Brother Taylor was nearly 80 years old. He had been a useful minister of the gospel for more than half century and had done some good work for his King. He was reared in the northern part of our State but had been living at Union for the past several years. He leaves a wife and two daughters to mourn his going home, to whom we extend sympathy.

Bro. S. W. Rogers attended the Pearl Valley Association the second Sunday. This is one of the interior associations and is considered one of the hardest to reach with a proposition like the 75 Million campaign, but he feels sure that some good work was

MURINE
FOR YOUR EYES
Night and Morning.
Have Strong, Healthy Eyes. If they Tired, Itch, Smart or Burn, if Sore, Irritated, Inflamed or Granulated, use Murine often. Soothes, Refreshes. Safe for Infant or Adult. At all Druggists. Write for Free Eye Book. Murine Eye Remedy Co., Chicago

done and that many, if not all of the churches will do something at the proper time. I know personally many of the brethren of this association and they are good Christian men and I feel sure they will be found on the busy side when the roll is called.

Mathiston is on the move again, and as usual it moved in the right way; or, at least, that is my view of what it did. On last Sunday the church there, in a meeting of its leading members, voted to increase the pastor's salary \$100 and to raise its quota of the 75 Million campaign. The church has just completed concrete walks and steps to the building costing more than \$100. They also invited this "por dust" to be their pastor for another year. He is just closing his sixth year with this good church.

At the recent meeting of the Oktibeha Association three churches that formerly left the association because of their Landmark views returned rejoicing to the fold. Verily the kingdom is coming in these parts.

Married—At three o'clock P. M., Sunday the 12th inst., Mr. J. Ethel Franklin and Miss Vera Brooks were united in marriage by the writer. These are popular young people of Fellowship community, Choctaw County. May their lives be as pleasant as their courtship.

Rev. S. W. Rogers was called home from campaign work last week because a new girl had located herself in his home. He will nurse the baby for a few days rather than sick churches.

Pastor Hughes still had another increase in salary by the Philadelphia church Sunday, when it voted him \$1500 for three Sundays.

The Baptist Record and Home and Foreign Fields are going into many new homes in these parts. This is one good thing the great campaign is doing, and it is worth the cost of the whole drive.

Grove's Tasteless chill Tonic

restores vitality and energy by purifying and enriching the blood. You can soon feel its strengthening, invigorating effect. Price 60c

A physician was giving an informal talk on physiology on the porch of a Southern hotel.

"Also," he said, "it has lately been found that the human body contains sulphur."

"Sulphur!" exclaimed a girl in a blue and white blazer. "How much sulphur is there in a young girl's body?"

"Oh!" said the physician smilingly, "that varies."

"And is that," asked the maiden, "why some of us make better matches

"I want to apply for a position as an expert amanuensis."

"Well, what's stopping you?"

"How do you spell the pesky word?"

Aches and Pains of rheumatism
Aches and Pains of rheumatism are not permanently, but only temporarily, relieved by external remedies. Why not use an internal remedy—Hood's Sarsaparilla, which corrects the acidity of the blood on which rheumatism depends and cures the disease?

"Kitty, this is our wedding anniversary. Let's go out and buy some thing useless that we can't afford."

Study the Bible with Dr. Gray in Your Own Home

Get a New Vision of God's Dealings with Mankind.

Understand the Great World Movements of the Momentous Period in Which We Live.

The course of 24 studies under the personal direction of Dr. Gray and his associates of the Moody Bible Institute by correspondence has just begun. The Christian Herald has secured a rare, unprecedented privilege for its readers. Join now. **Fee only one dollar** to any old or new subscriber for six months or longer. Special introductory price to new six months' subscribers covering the full period of this remarkable Bible Study Course, one dollar (two dollars in all). 24 wonderful studies taught by that prince of Bible authorities, **Dr. James M. Gray**, Dean of the Moody Bible Institute, with its brilliant faculty (**Dr. Ralston and Professors Fitzwater, Page and Gosnell**). Never before has such a course been available at this mere fraction of its real value. The Christian Herald's course covers a period of six months—24 inspiring, educational, helpful studies, a course that will clarify Bible truths, transform followers into leaders and spread an intimate knowledge of the Book of Books, such as has never been available to the thousands upon thousands who will welcome this intimate association with these men of God.

And then there's the Christian Herald itself at the reduced price for six months trial subscribers—(26 great big wonderful issues)—for one dollar, the biggest value in helpful, inspirational, devotional, entertaining, instructive, human interest periodical literature available to Christian America.

The Christian Herald is one of America's really great religious and social institutions. It is the best loved and most widely read interdenominational weekly family magazine

in the world. It has been the means of relieving more distress, feeding more hungry, clothing more naked than all other periodicals combined. It is dedicated to the service of humanity. It is at the forefront in the effort to make of every church a community center, or social and religious uplift. It tells the important news of every denomination, but is the organ of none. You and your family need the stimulus, the inspiration, the vision of world service the Christian Herald gives. A million new short term subscribers, before 1920 is the Christian Herald's goal. The 6 months' reduced price offer is made without profit to the Christian Herald. One dollar in currency, check or money order sent now (at the Christian Herald's risk) is guaranteed to give you more and better literature than you could imagine possible. And remember—every subscriber for six months or more is entitled to enroll in the six months' course of Bible Study to be conducted by the Faculty of the Moody Bible Institute on payment of one dollar additional (two dollars in all). Use the coupon.

THE CHRISTIAN HERALD
458 Bible House, New York
I wish to join the Christian Herald's correspondence course—twenty-four Bible studies—and to have my name entered as a six months' subscriber to the Christian Herald. I enclose \$2.00 in full payment. (\$1.00 for the correspondence course and \$1.00 for this special six months' trial subscription.)

Name

Address

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Avoid Trouble at
Teething Time
by giving baby

MRS. WINSLOW'S SYRUP

The Infants' and Children's Regulator

By causing the stomach to digest food as it should, keeping the bowels open and by giving baby less food, the first teeth never cause trouble.

Contains no harmful ingredients—formula on every bottle. Use it and note how easy and comfortable baby is when teeth come.

At all druggists.

SLUGGISH LIVERS
are quickly enlivened by Granger Liver Regulator. Try it tonight. It stimulates the secretion of the bile from the liver cells, cleansing the system, and promotes a healthy condition. Purely vegetable. Non-habit forming. Ask your druggist for it. 25c a box.

TETTERINE

for the COMPLEXION

50c at your druggist's, or from the SHUPTRINE CO., SAVANNAH, GA.

PELLAGRA

Can be cured—to stay cured—without putting you on a starvation diet.

FREE Booklet giving its history, symptoms, results and treatment sent upon request, in plain sealed envelope.

CROWN MEDICINE CO.

Dept. Walton Bldg. ATLANTA, GA.

Sage and Sulphur

Darkens Gray Hair

It's Grandmother's Recipe to Restore Color, Gloss and Attractiveness.

Almost everyone knows that Sage Tea and Sulphur, properly compounded, brings back the natural color and lustre to the hair when faded, streaked or gray. Years ago the only way to get this mixture was to make it at home, which is messy and troublesome. Nowadays, by asking at any drug store for "Wyeth's Sage and Sulphur Compound," you will get a large bottle of this famous old recipe, improved by the addition of other ingredients, for about 50 cents.

Don't stay gray! Try it! No one can possibly tell that you darkened your hair, as it does it so naturally and evenly. You dampen a sponge or soft brush with it and draw this through your hair, taking one small strand at a time; by morning the gray hair disappears, and after another application or two, your hair becomes beautifully dark, glossy and attractive.

NEWS IN THE CIRCLE

MARTIN BALL.

We thought we were fixed when Rev. M. R. Cooper was located at Shelby, but he has resigned and will leave the field Jan. 1. The papers state that he goes where he can find more people to whom he can preach. That leaves on the best Delta fields That leaves one of the best Delta fields vacant.

The Fifth Avenue church, Hattiesburg, has called Rev. J. V. Tinnin of Clinton. He resigned his pastorate at Deming new Mexico, to enlist in the army and has just returned from overseas. It is understood he will accept the call.

The Baptist Standard has received 16,000 new subscribers since the campaign began for the 75 Million. The paper now has a total circulation of 33,000 plus.

The Sunday school board has purchased some valuable property in the rear of the present splendid building. The property is about one fourth of a block and has on it several brick buildings. The board continues to grow and prosper.

A convention of the Baptist Student Missionary Movement of Texas will meet in Baylor University, Waco, Nov. 7-9. Gov. Brough of Arkansas and quite a number of returned missionaries are on the program to speak. There will be an exhibit of costumes, idols and other curios from Africa, China, Japan and Brazil.

We were shocked when the wires flashed the message of the departure to his heavenly home, Dr. Lansing Burrows of Americus, Ga. He was secretary of the Southern Baptist Convention for thirty years, and president for three years. A prince in Israel has fallen. Every body who knew him loved him.

The health authorities in Palestine have forbidden any baptisms in the river Jordan. American physicians have discovered, so they say, that the waters of the sacred river carry dangerous disease germs. Now what?

Rev. J. T. Early, who has served a short time as general missionary in Southwest Texas, has accepted a call to the pastorate of the St. Charles church, La. He seems to be a success anywhere you put him.

Rev. Don. B. Allen, so well and favorably known in Mississippi, has recently enjoyed a great revival in Cuero, Texas, where he is pastor. There were thirty additions to his church.

The Home Board has added to its staff of evangelists Rev. W. F. Frazier. His headquarters will be Springfield, Mo.

The first church Byran, Texas, has elected Bro. Chisholm, who has been working in Mississippi with our convention board to work with the Sunday school and young people.

The majority of the associations of Missouri have voted in favor of alignment with the Southern Baptist convention. The General Association meets in St. Louis, Oct. 21. We wait with interest what will be done.

It is announced that Rev. G. Campbell Morgan, of London, Eng., is coming to America and will be connected with the Moody Bible Institute, Chicago.

MISSISSIPPI COLLEGE

FOUNDED IN 1826.

Has graduated hundreds of men and educated thousands.

Installing fine lighting system and deep well furnishing pure water.

A Faculty of Specialists. Firm discipline. Greatest care of moral condition of men. Board on co-operative plan. Self Help Club will be re-established.

Apply for catalogue,

J. W. PROVINCE, President

Clinton,

Mississippi

Rev. A. J. Stivender, who took his degrees at the Louisville Seminary last session, has accepted the pastorate of the Ruhama church, near Howard College, Birmingham, Ala.

WEST LAUREL

The 2nd Baptist church of Laurel is doing business for God. During the past associational year the Second church of Laurel did more for God's kingdom than ever before in its history—this, too, notwithstanding the fact that the church doors were closed for over two months, on account of the flu. In the first place the church raised the pastor's salary \$300. Then the church papered the pastor's home and did other repair work on the home. Then the church bought a \$500 piano and placed in the church. Next the church voted to put down concrete sidewalks all around the church and in front of the pastor's home all of which cost about \$400. Then in addition to these things, the church gave more for missions than ever before. In fact the church's financial report to the association was just double what it was last year. Then too, there was a net gain in membership this year of 120. Our Sunday school is increasing all the time, both in interest and attendance. 245 present last Sunday we have a good live W. M. U. and two of the best B. Y. P. U.'s in the state. We intend to make the B. Y. P. U. that takes the banner away at the next convention, work for it. The church joyfully accepted its apportionment of \$15,000 in the 75 Million Campaign and now we are planning and working to go over the top on the 30th of Nov. These facts are not written with a spirit of egotism, but of gratitude to God for His blessings upon us. We want the prayers of God's people everywhere.

Joyfully and sincerely,

R. R. JONES, Pastor

An elderly farmer hitched his team to a telegraph post. "Here," exclaimed the policeman, "you can't hitch there!" "Can't hitch!" shouted the irate farmer. "Well, why have you a sign up, 'Fine for Hitching'?"

Less Meat If Back and Kidneys Hurt

Take a glass of Salts to flush Kidneys. If Bladder bothers you.

Eating meat regularly eventually produces kidney trouble in some form or other, says a well-known authority, because the uric acid in meat excites the kidneys, they become overworked; get sluggish, clog up and cause all sorts of distress, particularly backache and misery in the kidney region; rheumatic twinges, severe headaches, acid stomach, constipation, torpid liver, sleeplessness, bladder and urinary irritation.

The moment your back hurts or kidneys aren't acting right, or if bladder bothers you, get about four ounces of Jad Salts from any good pharmacy; take a tablespoonful in a glass of water before breakfast for a few days and your kidneys will then act fine. This famous salts is made from the acid of grapes and lemon juice, combined with lithia, and has been used for generations to flush clogged kidneys and stimulate them to normal activity; also to neutralize the acids in the urine so it no longer irritates, thus ending bladder disorders.

Jad Salts cannot injure anyone; makes a delightful effervescent lithia-water drink which millions of men and women take now and then to keep the kidneys and urinary organs clean, thus avoiding serious kidney disease.

Rheumatism Is Pain

Only, Rub It Away

Instant Relief from Pain, Soreness, Stiffness following a Rubbing with "St. Jacobs Liniment."

Stop "dosing" rheumatism.

It's pain only; not one case in fifty requires internal treatment. Rub soothing, penetrating "St. Jacobs Liniment" right on the "tender spot," and by the time you say Jack Robinson—out comes the rheumatic pain and distress. "St. Jacobs Liniment" conquers pain! It is a harmless rheumatism liniment which never disappoints and doesn't burn the skin. It takes pain, soreness and stiffness from aching joints, muscles and bones; stops sciatica, lumbago, backache, neuralgia and reduces swelling.

Limber up! Get a small trial bottle of old-time, honest "St. Jacobs Liniment" from any drug store, and in a moment you'll be free from pains, aches and stiffness. Don't suffer! Rub rheumatism away.

MCCOMB W. M. U.

Please allow me space to make an interesting report.

The last quarterly W. M. U. rally for the year 1919 of the Bogue Chitto Association was held at East McComb Baptist Church Tuesday, Oct. 14th.

Brother Gill, the pastor, with his wife and their faithful co-worker in their hospitable manner extended to as many as one hundred forty persons a most hearty and cordial welcome. Throughout the entire day East McComb proved herself an ideal hostess.

Our beloved superintendent, Mrs. Aycock, had prepared for the occasion an excellent program.

Among the number of splendid talks in the morning were Mrs. Aven and Mrs. Bunyard. The message which these spiritual women brought were soul-inspiring and made each individual feel that she has a duty to perform in our great 75 Million Campaign for the advancement of our Master's Kingdom.

At noon a delicious lunch was served and a delightful hour spent in sweet fellowship.

In the afternoon there were helpful demonstrations of the Sunbeam auxiliary of Summit also of East McComb and the G. A. R.'s and Sunbeams of the First Church of McComb.

Mrs. Teer, the Young People's Leader of the 6th district, made a most interesting and helpful talk upon the "Training of the Young People."

Interesting and encouraging reports from the various churches of the association were read.

We feel very grateful and fortunate to have Mrs. Aycock again as our superintendent.

We have and accepted a very cordial invitation from Mrs. Bunyard in behalf of the ladies of Summit to hold our next rally with them.

The meeting adjourned every one feeling she had receive great spiritual blessings and from the fullness of our hearts say with our poetess, Frances L. Havergal:

"O fill me with Thy fullness, Lord,
Until my very heart o'erflow.
In kindling thoughts and glowing words
Thy love to tell, Thy praise to show."

MRS. J. W. FELDER,
Secretary.

Church: "After all that has happened do you suppose the Kaiser has changed?"

Gothard: "No. A leopard can't change his spots."

Church: "Perhaps not, but he can have the spots knocked out of him."

Recipe For Gray Hair

To half pint of water add 1 oz. Bay Rum, a small box of Barbo Compound, and 1-4 oz. of glycerine. Any druggist can put this up or you can mix it at home at very little cost. Full directions for making and use come in each box of Barbo Compound. It will gradually darken streaked, faded gray hair, and make it soft and glossy. It will not color the scalp, is not sticky or greasy, and does not rub off.

Rub-M-Tism is a powerful antiseptic; it kills the poison caused from infected cuts, cures old sores, tetter, etc.

"There Is A Reason"

The almost instinctive turning of the masses of our Baptist people to a larger support of Home Missions during the last few years has been based on the soundest Christian Statesmanship.

Measured by results, this Board is the greatest official evangelizing agency in the world.

From 1845 to 1911 missionaries of our Home Board baptized 247,000 converts, one for every \$23 paid to Home Missions.

From 1911 to 1919 our Home missionaries baptized 276,000, one for every \$15 given to Home Missions.

During the last ten years Home Board missionaries baptized twenty-three out of every hundred converts who have joined Southern Baptist churches.

Between 1909 and 1919 our missionaries baptized one convert for every nine members now in Southern Baptist churches.

During the last ten years Southern Baptist membership increased thirty per cent. Without the converts baptized by Home Mission-

aries, the increase would have been only fifteen per cent. Home missionaries are bringing half the net numerical growth of the denomination.

In 1919 Home missionaries baptized thirty-five per cent. of the total number of converts reported to the Southern Baptist convention.

This thirty-five per cent. included co-operative work in the States. Exclusive of this, the Home Board missionaries baptized twenty-five per cent. of the total baptisms tabulated in the Convention minutes.

Home missionaries have organized over 8,000 churches, one for every three churches now in the Southern Convention.

The Home Board annually reports more than four times as many baptisms as any other Home Mission Board in America.

IN SUCH A TIME AS THIS

In such a time as this, God's people almost instinctively turn to so matchless an agency as the Home Mission Board has proven to be, to bring men to Christ—to bring them to consider duty first and not always their 'rights' first.

In 1914 Southern Baptists gave three times as much to Home Missions as they did in 1904. In 1919 they gave two and a half times as much as in 1914.

Our people will, in their giving to the 75 Million Campaign, rejoice in a peculiar way that their gifts will help to provide—

**\$12,000,000 FOR HOME MISSIONS
IN THE NEXT FIVE YEARS**

This \$12,000,000 will strengthen America's most conspicuously successful agency for winning souls for a far fuller service, both in serving men and conserving our dear-bought American institutions, now so sorely tried.

**Baptist Home Mission Board
Atlanta, Georgia**

OSYKA REVIVAL

Evangelist G. W. Riley and J. A. Brown, the sweet gospel singer and harpist have just closed a good meeting at Osyka, Rev. W. F. Hutson, pastor. Large congregations attended every service with overflow crowds most every night. There were 14 accessions to the church and a general revival spirit.

Plans were on foot to raise sufficient funds with which to finish the beautiful new church building.

KINDNESS

"Be ye kind one to another." As God for Christ's sake forgave you, so forgive one another. In tender-heartedness and kindness we should be Christ-like. As He is kind and tender to us, so we should be to others kind and tender.

You ask, What is kindness? It is a fruit of love; a disposition of the heart; and is exercised toward others by doing what we can for them. We are kind to those we love. It is only when love fills our hearts that we can be kind to others. Beloved ones do you sympathize with your friends as you should? Are your words always soft, mild, and full of tenderness and love?

No doubt we will all say that we have not been as kind as we should be, to others. Many times my heart has been very sad, because I felt that I was not as kind and loving as I should be. Let's remember to keep gentle and sweet. Be a conqueror in every hour of temptation. Cultivate the disposition of kindness if we would have a close walk with God.

ROSA BULLOCK.

Foxworth, Miss.

RIENZI

My church at Rienzi unanimously and hilariously accepted its allotment, which is \$3,000 of the 75 Million Campaign. It is thoroughly organized now and is active in every movement that tends to advance His kingdom.

Two years ago this December, we became pastor of this church, with the board paying a part of my salary. Last year the church gave about \$360 for all purposes. This year it decided

666 has more imitations than any other Chill and Fever Tonic on the market, but no one wants imitations in medicine. They are dangerous.

Wonderful Egg Producer

Any poultry raiser can easily double his profits by doubling the egg production of his hens. A scientific tonic has been discovered that revitalizes the flock and makes hens work all the time. The tonic is called "More Eggs." Give your hens a few cents' worth of "More Eggs," and you will be amazed and delighted with results. A dollar's worth of "More Eggs" will double this year's production of eggs, so if you wish to try this great profit maker, write E. J. Reefer, poultry expert, 3257 Reefer Bldg., Kansas City, Mo., who will send you a season's supply of "More Eggs" Tonic for \$1.00 (prepaid). So confident is Mr. Reefer of the results that a million dollar bank guarantees if you are not absolutely satisfied, your dollar will be returned on request and the tonic costs you nothing. Send a dollar today. Profit by the experience of a man who has made a fortune out of poultry.

to ask the board for help no longer. This is the first year in years it has not received aid from the board. This year it has given about \$525 for all causes. We have received six into our membership and are expecting others.

On the second Sunday the church moved to half time. This means that we shall raise for all causes about \$1300 per year. The church has grown wonderfully in the last two years. We expect to do much for the furtherance of His kingdom. To Him be all the glory.

GEO. S. JARMAN, Pastor

THE ATHENS OF MISSISSIPPI

It has long been my desire to see ancient Athens, but despairing of that, I console myself with seeing modern Athens, for as I see our colleges here filled with the choice young manhood and womanhood of the state and faculties that challenge the best schools of the country, I am content to think of Clinton as the Athens of the Baptists of Mississippi. When I was a school boy here we didn't expect to see the old chapel filled except on "commencement day," but on last Wednesday morning the last seat was taken by college students to hear our returned missionaries, Bro. and Sister Saltee, and then at prayer meeting it was nearly full again. I have never seen a finer looking set of college boys and girls nor have I seen better work done. The town and country around have caught the college spirit. In fact "every body where works except father"-time, for he is too busy watching others work.

Drs. Provine and Berry are great school men.

G. W. RILEY.

Clinton, Miss.

GRENADA SUNDAY SCHOOL

We had our Mutual friend Byrd with us on the first Sunday of Oct. to reorganize and grade our school. Up to that time our average enrollment was about 60, I am happy to say we had 111 at Sunday school today, with all of our classes organized, and well trained teachers and superintendent at the head of the departments.

Since grading our Sunday school we have all felt the need of a Sunday school building, in connection with our church. At the close of the school today, I am more than happy to say that about 99 percent of our people said by standing when asked if they were willing to help build a Sunday school, that we are ready to start to work.

A committee was appointed to raise the money which I am sure will be an easy matter as we are blessed with some wealthy men in our Sunday school. The committee is: J. C. Perry, chairman, J. C. Fair, Mr. and Mrs. Jap Gore.

We also appointed a committee to get an architect and have plans ready in the next few days. On this committee we have: J. B. Perry, J. H. Brown, Mrs. Ellis, Mrs. J. H. Brown, Mrs. Rice Pressgrove and C. C. White.

We are proud of the confidence doctors, druggists and the public have in 666 Chill and Fever Tonic.

MONEY MAKES MONEY

There are many readers of the Baptist Record who have from \$100 and up of idle funds. This money will make more money if invested in

CERTIFICATES OF DEPOSIT

in this Guaranteed Bank at 4% interest. Every person should keep a part of his property in money, and this deposited in some large banking institution. This bank has resources of three and a half million dollars, and customers from every part of Mississippi and from many other States who carry accounts with it. Uncle Sam's mail brings our facilities to your door.

The Merchants Bank & Trust Co.,

"The Guaranteed Bank."

Jackson, Miss.

DUNCAN'S PIN-OZONE

A healing agent discovered by sheer necessity by Mr. Duncan whose men and teams in the logging camps of North Carolina were constantly getting cut, bruised, and sprained. The wonderful results obtained convinced him that he had discovered a remedy needed in every home. Pin-Ozone is invaluable where a penetrating healing liniment is needed. Positively guaranteed. Dealers are authorized to refund money unless results are satisfactory.

FOR SALE BY ALL DEALERS

GOSPEL TENTS



of the best quality for very reasonable prices. Workmanship unsurpassed. Material of the best grade. Our tents are known for their good quality all over the U. S. A. Write for prices and full information.

Atlanta Tent and Awning Co.,
P. O. Box 974-A, Atlanta, Ga.

Come back to see us brother Byrd in about three months and we will show you our nice new building and one of the best Sunday schools in the state.

Sincerely,

C. C. WHITE,
Superintendent S. S.

"Look here, Dan what's the use o' blowin' in money on a lawsuit? Why don't you an' Casey settle it out o' court?"

"Settle ut out o' coort? Look at the size o' him."—Ex.

Customer: "Will these pants bag at the knees?"

Dealer: "Mein frient, no pants will bag at the knees if you treat dem right. I tell you how before you go. It ees my own invention."

Customer (delighted): "Then I'll take them. Here is the money. What is your plan?"

Dealer: "Neffter sit down."

"Here is a preacher who announces that the automobile is a menace to religion."

"Maybe the poor fellow bought a second hand car."

than others?"

Jack: "My ideal of a wife is one who can make good bread."

Madge: "My ideal of a husband is

one who can raise the dough in the hour of knead."

"Do you know," he boasted, "I have been successful in everything I have ever tried?"

"How remarkable," she yawned, "I wish some time you'd try to interest me."

Rev. R. A. Eddleman of Belzoni, is the first county organizer to get the service rolls in every church and send duplicates of them into the state office.

666 has proven it will cure Malaria, Chills and Fever, Bilious Fever, Colds and LaGrippe. It kills the germs that cause the fever. Fine tonic.

CHURCH BELLS SCHOOL

Ask for Catalogue and Special Donation Plan No. 39
ESTABLISHED 1858
THE C. B. BELL CO., HILLSBORO, OHIO

NEW SONG BOOKS

For Your Church

8c

A wonderful value: 83 familiar songs of the Gospel, words and music. Used all over the world. Only 25¢ per hundred for No. 1 or 2, round or shaped notes, and \$15 for No. 1 and 2 combined, round notes only. Send 30¢ for samples. Money back if not pleased.

E. A. K. HACKETT, Dept. N. 56, P. O. BOX 1, L. I.

WHEN WRITING OUR ADVERTISERS PLEASE MENTION THIS PUBLICATION

To abort a cold
and prevent com-
plications, take

Calotabs

The purified and refined
calomel tablets that are
nausealess, safe and sure.

Medicinal virtues retain-
ed and improved. Sold
only in sealed packages
Price 35c.

**WINTERSMITH'S
CHILL TONIC**

Sold for 50 years. FOR MALARIA, CHILLS AND FEVER.
Use a Fine General Strengthening Tonic. At All Drug Stores.

Rheumatism

Lumago, Gout, Neuralgia, Sci-
atica and diseases of similar
origin are not subject to sudden
magic cure. Their hold is con-
stitutional, and so must be their
remedy.

R 599

is neither startling nor spectacular in its
effect. Targets at the root of the trouble
and its work to be effective, must be slow.
But it is sure. A common-sense prescrip-
tion that adds the system of its dangerous
poisons. \$1.00 at all druggists, or by mail
from

SAENGER BROS.,
Mfg. Chemists,
Shreveport, La.

**Relief from
Malaria**



This tasteless tonic seldom requires
over three days to break up malaria
chills. In thousands of homes it is
always kept on hand. Try a bottle.

The Doctors' Prescription
60c at All Dealers. C-161

SWAMP
CHILL & FEVER TONIC

"THE SANITARY" Individual CUPS
List of thousands of churches using
our cups and FREE CATALOG with
quotations sent upon request.
Sanitary Comm. Co. Duffit Co.,
St. Rochester, N. Y.

COURTLAND

Mrs. Cooper and I celebrated our
31st marriage anniversary on the 9th
inst by moving into the pastor's home
recently purchased by the Courtland
group of churches. I was recently
presented with a fine Jersey milk
cow by my dear Brother, Elder J. L.
Henderson. So the lines continue to
fall on us in pleasant places. We want
to do our part in the campaign just
ahead of us.

In good hope behind the Blood,
R. A. COOPER.
Courtland, Miss.

PASTOR COOPER RESIGNS

Yesterday morning I tendered my
resignation as pastor at Shelby to
take effect January 1.

As you may remember I came here
from Heathsville, Virginia, last Jan-
uary 1st. There I had five hundred
members, and here I have only one
hundred, though the salary is about
the same. I have not had half enough
to do. The Shelby people are good to
me. They have remodeled the pastor's
home at a cost of about \$2500, and we
scarcely finished eating all of the
pounding they gave us on our arrival
here. We have received twenty new
members, and their gifts to missions
far excelled all previous records. They
sent me to the S. B. C. at Atlanta, and
a Duncan member sent my wife. They
gave me a vacation which I spent at
Winona Lake, Ind., at the great
Chataqua, and on my return held
two revival meetings while my wife
visited the scenes of her childhood in
the Old Dominion.

These are lovely people, and I love
every one of them, and I congratulate
my successor, whomsoever he may be.
I do not know where I will go, but I
know I am going where there are
more people, and where I can keep
busy ministering to the largest num-
ber of people I can reach.

I remain with them through the 75
Million Drive, of course. The church
by unanimous vote has accepted her
apportionment of \$18000, and we are
going over the top. (d. v.)

Yours for the Master,
M. R. COOPER

MEETING OF THE CALHOUN BAP- TIST ASSOCIATION

The Calhoun Baptist Association
met with Macedonia Baptist church,
near Calhoun City, September the
24th, in a two day session, most of
the churches were represented and
all the letters showed advancement
along all lines of work most of them
reported Sunday schools and many
additions to the church.

G. E. Denley was elected modera-
tor; C. H. Ellard clerk; A. L. Roane,
treasurer all without opposition, re-
ports on all subjects that the denom-
ination fosters were read many of
ably discussed. Of course, the 75 Mil-
lion Campaign was the main issue
and was very forcibly presented and
discussed by the visiting Brethren,
R. B. Gunter and T. J. Moore. The
speech by Bro. Gunter was the crown-
ing event of the association and by
rising vote they went on record as
favoring the campaign and obligating
themselves to carry it over the top.
This was said by many to have

been one among the best meetings of
this association, with less discord and
greater harmony, all seemed agreed
on the one purpose of the transaction
of the business of the Master. The
next association will be with the Elan
church near Coffeeville.

I could not close this article with-
out a word with reference to the
good people of this church and com-
munity, clever, friendly and accom-
modating they made all present feel
at home and glad to be in their midst.
All returned to their homes feeling
that they had spent two profitable
days in the service of their Master
and with a prayer that God's rich-
est blessings might rest upon the
splendid people of Macedonia church
and community.

G. E. DENLEY.

CLARKE COLLEGE OPENING AND SOME THINGS ABOUT THE PREACHERS THERE

The opening of Clarke College was
gratifying in every respect. There
were about 100 present the first
day. We now have about one hun-
dred and thirty enrolled, more than
twice as many as were enrolled by this
time last year. The boy's dormitory
is almost full, but we still have room
for a number of girls. It seems that
many do not know that this is a co-
educational school, but are under the
impression that it is for boys only.

There are about forty preachers en-
rolled, and a working bunch they are
too. For the most part they are doing
good work in the class room. They
maintain a daily prayer meeting that
is a spiritual power. Many have church
work, some have work for every Sun-
day. They are all anxious to do re-
ligious work and if the brethren can
use them anywhere they will be glad
to do their best. Some are to do
special work in this county with re-
ference to the campaign. We are all
in the campaign for all that we can
do. Below are the names and vacant
Sundays of some of our preachers, who
would be glad to correspond with
pastorless churches, preach at Mission
points, do supply work, help organize
Sunday Schools and B. Y. P. U.'s, or
do anything else for the Master's
glory; J. C. Hutchinson, fourth Sun-
day; Estus Rushing, first and fourth;
Austin Cooper second, third, fourth;
S. E. McAdory, fourth; F. H. Miller,
first, third and fourth; B. D. Herring-
ton, first, second and third; J. G.
Cook, first, second and fourth; James
Spikes, fourth. The following breth-
ern can be had any Sunday; W. V.
Smith; R. W. Dunlap, M. E. Hadden,
W. J. Roberts, J. R. Smallwood, A. P.
Wells, B. J. Shelton, R. A. Collier, H.
C. Reynolds, James Street, W. S. Land,
and Thomas Mitchell. Some of these
experience in preaching. In reference
men have had from one to four years
to these or any other of the men, Dr.
Beasley or any other member of the
faculty will be glad to correspond
freely and frankly with anyone inter-
ested.

JOHN F. CARTER.

Mrs. A.: "Josephine is progressing
by leaps and bounds in her piano
practice."

Mr. A.: "I thought she couldn't
make all that racket with her hands
alone."

You Do More Work,

You are more ambitious and you get more
enjoyment out of everything when your
blood is in good condition. Impurities in
the blood have a very depressing effect on
the system, causing weakness, laziness,
nervousness and sickness.

GROVE'S TASTELESS CHILL TONIC
restores Energy and Vitality by Purifying
and Enriching the Blood. When you feel
its strengthening, invigorating effect, see
how it brings color to the cheeks and how
it improves the appetite, you will then
appreciate its true tonic value.

GROVE'S TASTELESS CHILL TONIC
is not a patent medicine, it is simply
IRON and QUININE suspended in Syrup.
So pleasant even children like it. The
blood needs Quinine to Purify it and IRON
to Enrich it. These reliable tonic prop-
erties never fail to drive out impurities in
the blood.

The Strength-Creating Power of GROVE'S
TASTELESS CHILL TONIC has made it
the favorite tonic in thousands of homes.
More than thirty-five years ago, folks
would ride a long distance to get GROVE'S
TASTELESS CHILL TONIC when a
member of their family had Malaria or
needed a body-building, strength-giving
tonic. The formula is just the same to-
day, and you can get it from any drug
store. 60c per bottle.

**Clear Your
COLD**

Stop
that cough.

Avoid
Influenza
and
Pneumonia



Profit by last year's experi-
ence. Keep the head and
lungs clear with

Yel-O-Pine
Croup and Pneumonia
SALVE

It is strong but pleasant. A
little in the nostrils by day and
on the chest at night, will ward
off Colds, Croup, LaGrippe, Influenza
and Pneumonia. Keep a
supply ready. It is the best pre-
ventative. Will not stain clothing
like others. Ask your dealer for it.

Yel-O-Pine Co.,
MONTGOMERY, ALA.

Avoid the Flu

**Drink
ConphoroZO
WATER**

For Rheumatism, Gout, Indi-
gestion, Constipation, Liver and
Kidney Disorders.

Address

JOHN HOERR

1616 Pine Street, ST. LOUIS, MO.

Stop Itching

SKINS WITH TETTERINE.

50c at your druggist's, or from
SHUPTRINE CO., Savannah, Ga.

CAPUDINE

The Liquid Remedy for Head-
aches. It's RELIABLE. Relieves
Quickly. No Dope. No Booze.
No Alcohol. Try it for Headache.

NR
TONIGHT
Tomorrow Alright
NR Tablets stop sick headaches,
relieve bilious attacks, tone and
regulate the eliminative organs,
make you feel fine.
"Better Than Pills For Liver Ills"

Get a
25c. Box.

BOILS
CARBOIL
STOP THE HURT
25¢ AT YOUR DRUGGIST
OR SEND PRICE TO 'CARBOIL'
NASHVILLE TENN

TETTERINE

Makes low necks and short sleeves
possible. It clears the skin.

50c at your druggist's or from The
SHUPTRINE CO., SAVANNAH, GA

Use Cuticura Soap To Clear Your Skin

All druggists: Soap 25, Ointment 25 & 50, Talcum 25.
Sample each free of "Cuticura, Dept. M, Boston."

Constipated?
If so, you can obtain
sure relief by taking
RAMON'S
LIVER PILLS

WOMEN! MOTHERS! DAUGHTERS!

You who tire
easily; are
pale, haggard
and worn;
nervous or ir-
ritable; who
are subject to
fits of melan-
choly or the
"blues," get
your blood ex-
amined for
iron defi-
ciency. Nuxated
Iron taken
three times a day after meals will increase
your strength and endurance in two weeks.
Time in many cases.—Ferdinand King, M.D.



Manufacturers' Note: Nuxated Iron, recom-
mended above by Dr. King, can be obtained
from any good druggist on an absolute
guarantee of success or money re-
funded. Doctors usually prescribe
two five-grain tablets to be taken
three times per day after meals.

DEATHS

Obituary notices, whether direct, or
in the form of resolutions, of 100 words
and marriage notices of 25 words, in-
serted free; all over these amounts will
cost one cent per word, which must
accompany the notice.

DR. W. B. KINNABREW

This truly noble Christian man
fell asleep in Jesus July 20th, 1919,
at the age of 93 years, four months
and 11 days. His first wife was Miss
Sallie Atkinson, and his second was
Miss Sallie Perkins, who survives him.
He is also survived by three children,
W. B. Kinnabrew of Pine Bluff, Ark.,
Mrs. H. L. Jackson and J. P. Kinnabrew of Olio, Miss.

Dr. Kinnabrew was one of the best
known and most loved men in Miss-
issippi Association.

He served his community as a phy-
sician for 67 years and greatly en-
deared himself to his people. Busy as
he was in his practice he was nearly
always at his beloved Ebenezer
church actively engaged in all its
services. He was a splendid Sunday
school teacher and remained in this
work until far beyond 80 years of
age.

He had a childlike faith in God
and in the atoning blood of Jesus
Christ.

His sincerity and candor in all
things were delightful to see. There
was no evasion or secrecy about him.

He worked for temperance and pro-
hibition nearly all of his life.

He was one of the best informed
men whom the writer ever knew and
his mind was keen and alert until
near the end. He loved and helped
every pastor he ever had and all of
them count it one of God's rich bless-
ings that they have been permitted
to walk and work with one so de-
voted and true. At his own request
his epitaph will be "He loved his
church and his pastors."

We laid his tired body to rest in
Ebenezer cemetery while a multitude
covered his grave with flowers and
shed many a tear at the loss of so
good a friend, but well we know that
we shall see his face and clasp his
hand again in the good country where
"congregations ne'er break up and
Sabbaths have no end."

E. GARDNER.

L. McCracken

Brother L. McCracken entered into
rest on Oct. 9, 1919, at the home of
his son in Louisville, Miss., and was
buried in the family burying ground
at Hardy, Miss. Funeral services were
conducted by the writer.

Brother McCracken was for a num-
ber of years moderator of the Yala-
busha Association. He was beloved by
all who knew him. He was loyal to his
church and the denomination. He was
a good husband and a devoted father.
A son, daughter and sister are left
to follow on. He rests in the hope of a
glorious resurrection.

W. I. HARGIS.

WELCH

On the morning of Oct. the 9th, in
presence of a large assembly of lov-
ing friends, all that was earthly of
Sister Emma Welch, wife of Bro. Sol

Welch, was laid away in the church
cemetery at Rock Bluff, after funeral
by the writer, her pastor.

Her beautiful life was as near the
ideal as one ever sees in this world,
and her death—after a long affliction
—was gloriously triumphant.

Her husband, five children and
three brothers, all of whom were
truly devoted to her till the last, are
left in the shadows to weep, while
their many friends weep with them.

May our loving Father tenderly
comfort each one till they meet again.

D. J. MILEY.

RESOLUTIONS.

Whereas, our Heavenly Father in
His infinite love and mercy has seen
fit to enter our Society and take from
our midst, the sweet spirit of our be-
loved sister and vice-president, Mrs.
W. M. Clark.

The Woman's Missionary Union of
the Baptist church at Leakesville,
Miss., which she loved and served so
faithfully, desires to express its ap-
preciation for her faithful service,
therefore, be it resolved

First, that in the death of our dear
Sister Clark, our society, church and
Sunday School have lost a most ef-
ficient member and loyal worker, while
we humbly bow in meek submission to
His will at all times acknowledging
His supreme power and goodness and
thanking Him for a life of Christian
service.

We do most sincerely lament her
death. She has gone to be with her
blessed Savior, but the influence of
her life will live on forever, and be a
benediction to those with whom she
labored so earnestly.

Second, that our hearts go out in
deepest sympathy to the sorrowing
husband and four dear children, two
boys and two girls, and we do com-
mend them to the love and care of our
Heavenly Father, whom she loved and
served devotedly.

Third, that these resolutions be pub-
lished in the Baptist Record, Green
County Herald and that one copy be
sent to the bereaved family.

MRS. J. E. LOWE,
MRS. A. F. COOK,
MRS. W. W. EVANS,

REVIVAL AT SILVER CITY

We have just closed one of the
best meetings that it has been our
privilege to hold for sometime, not
so much from a numerical standpoint
but great because of a conscious
spiritual awakening and interest.

The Methodists had closed a splen-
did meeting two weeks prior to our
meeting. There were four Baptists
who joined the Methodists, since the
Baptists had not kept open house for
the Lord for more than a year, but
now will gladly come back.

So instead of finding the church
doors in the little Baptist church at
Silver City closed and weeds waist
high around the church door, you
will find a well organized Sunday
school and the church happy and at
work. The ladies are soon to organ-
ize a W. M. U. They are sorely in
need of a pastor. I promised to serve
them on Sunday afternoons until they
could get a good man. There were 15
accessions, 3 of them for baptism, one
being a teacher in the school. They

RESTORES VITALITY

Gives Strength to the Nervously
Weak and Run-Down.

Peptiron is both medicine and food
for the blood and nerves. It is in
full accord with advanced science as
to the proper treatment of anemia
and neurasthenic conditions, in which
the need of more and better nourish-
ment is so apparent. It combines
iron and manganese with nux, celery,
pepsin and other tonics and diges-
tives. It supplies the deficiency of
red blood corpuscles in anemia, re-
pairs the waste of nerve tissue in
nervousness, gives color and stam-
ina, and restores vitality.

"I was run down and nervous.
Peptiron has done me great good."
Serena Rifenburg, Tivoli, N. Y.
Made by C. I. Hood Co., Lowell, Mass.

PARKER'S
HAIR BALSAM
Removes Dandruff—Stops Hair Falling
Restores Color and
Beauty to Gray and Faded Hair
50c and \$1.00 at druggists.
Hiscox Chem. Wks. Patheogue, N. Y.

HINDERCORNS Removes Corns, Cal-
louses, etc., stops all pain, ensures comfort to the
feet, makes walking easy. 15c. by mail or at Drug-
gists. Hiscox Chemical Works, Patheogue, N. Y.

DEATH
TO
CHILLS


Removes the cause by destroying the
germs of MALARIA. At your drug
store, 60c; money back if no good.
BEHRENS DRUG CO.,
Waco, Texas

OXIDINE

are organized and stand ready to put
their quota over in a royal fashion.

Yours with joy in Him,
R. A. EDDLEMAN.

The lads in the primary class had
just been given a little talk on archi-
tecture. When the teacher had fin-
ished she asked:

"Is there any one in the class who
can tell me what a buttress is?"

Whereupon one boy arose and an-
swered eagerly, "Yes, Miss Jones, I can.
A buttress is a nanny goat."—Harp-
ers.

Colonel (a great sufferer with
corns)—"Look here, sergeant, I believe
you have a man named Smith, who is
a chiropodist?"

Sergeant—"Misinformed, sir, e's
Church of England."—London Tit-
Bits.

One rainy afternoon Aunt Sue was
explaining the meaning of various
words to her young nephew. "Now,
an heirloom, my dear, means some-
thing that has been handed down from
father to son," she said.

"Well," replied the boy, thought-
fully, "that's a queer name for my pants."
—Ex.

A lady going out for the day locked
everything up carefully, and for the
grocer's benefit left a card on the
back door: "All out. Don't leave any-
thing."

On her return she found the house
ransacked and all her choicest posses-
sions gone. To the card on the door
was added: "Thanks. We haven't
left much."—Ex.

Pressure Now Brothers, Pressure

Now All Along the Line

1. State Organizers pressing Associational Organizers, and they pressing the church Organizers and they pressing the people to do their duty, getting ready for November 30.
2. The Publicity Directors every where pressing Information out, out, out, to the people, to the outmost Baptist.
3. The Pastors pressing the Gospel of Victory, the will to work and win, the powers of inspiration, the Complete Organization, out, out, to all the churches.
4. The Women Organizers pressing the 15 Million obligation on all the women
5. The 4-Minute Speakers pressing the mighty messages of these wonderful times on the consciences of Baptists every where.
6. A Loyal Leadership pressing the will of God in surrendered life on 5000 young people in our churches and schools.
7. All our Forces pressing a winning will on the Soul of the South—the will to win or to die.
8. Our Laymen pressing their Hearts into their pocket books until 75 Millions “come pouring out.”
9. The faithful prayers of 3 Million Baptists pressing the throne of God making failure impossible and victory certain.

PRESSURE Now Brothers, PRESSURE Now

ALL Along The BAPTIST LINE

BAPTIST 75 MILLION CAMPAIGN

**L. R. SCARBOROUGH, General Director
Nashville, Tenn.**